

ENTRANCE INTO

JERUSALEM





St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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www.orthodoxcarnegie.org

APRIL 25, 2021

SUNDAY, APRIL 25TH

DIVINE LITURGY 9:30 AM, TONE 5

PALM SUNDAY

PHIL 4:4-9, JN 12:8

MONDAY 26TH - 6:00 PM BRIDEGROOM MATINS

TUESDAY 27TH - 6:00 PM BRIDEGROOM MATINS

WEDNESDAY 28TH -6:00 PM HOLY WEDNESDAY, SACRAMENT OF HEALING

**THURSDAY 29TH -9:30 AM COMMEMORATION OF FIRST DIVINE LITURGY
6:00 PM HOLY THURSDAY, PASSION GOSPELS**

**FRIDAY 30TH 9:30 AM ROYAL HOURS
6:00 PM HOLY FRIDAY, VESPERS, PROCESSION & BURIAL**

**SATURDAY 1ST - 9:30 AM HOLY SATURDAY, ANTICIPATION LITURGY,
BASKETS BLESSED
9:00 PM READING OF THE ACTS OF THE APOSTLES
9:30 PM RESURRECTION SERVICES:
NOCTURNES, PASCHAL MATINS &
DIVINE LITURGY
PASCHAL BLESSING OF BASKETS & AGAPE FEAST**

SUNDAY 2ND 11:00 AM PASCHA, AGAPE VESPER, BLESSING OF BASKETS

ALL SERVICE LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

TODAY'S BULLETIN IS SPONSORED BY

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-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославної церкви Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

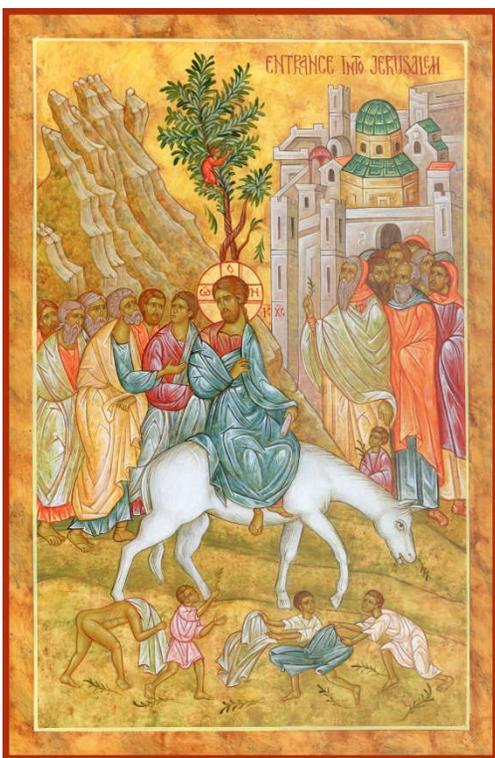
всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнівся на Божественну Літургію (пришов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

ENTRY OF OUR LORD INTO JERUSALEM



TROPARION - TONE 1

By raising Lazarus from the dead before Your passion,
You did confirm the universal Resurrection, O Christ God!
Like the children with the palms of victory,
We cry out to You, O Vanquisher of death;
Hosanna in the Highest!
Blessed is He that comes in the Name of the Lord!

TROPARION - TONE 4

When we were buried with You in Baptism, O Christ God,
We were made worthy of eternal life by Your Resurrection!
Now we praise You and sing:
Hosanna in the highest!
Blessed is He that comes in the Name of the Lord!

KONTAKION - TONE 6

Sitting on Your throne in heaven,
Carried on a foal on earth, O Christ God!
Accept the praise of angels and the songs of children who sing:
Blessed is He that comes to recall Adam!

PROKIMENON TONE 4

Blessed is He that comes in the Name of the Lord. / God is the Lord and has revealed Himself to us.

V. O give thanks to the Lord, for He is good; for His mercy endures forever.

LESSON OF ST. PAUL TO THE PHILIPPIANS 4:4-9

Rejoice in the Lord always. Again I will say, rejoice! Let your gentleness be known to all men. The Lord is at hand.

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy – meditate on these things.

The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you.

Филиппийцам 4:4-9

Радійте в Господі і робіть це завжди. І знову я кажу: радійте!

Нехай ваша доброта стане відома усім, бо Господь вже близько. Ні про що не турбуйтеся. За будь-яких обставин, через молитву прохайте Господа про що потребуєте, та завжди дякуйте Йому за все, що маєте. І мир, який йде від Бога, що вище людського розуміння, буде стерегти серця ваші та думки в Христі Ісусі. На закінчення, брати і сестри мої, скажу вам таке: думайте лише про те, що правдиве, благородне, справедливе, чисте, приємне, почесне, відмінне, й гідне похвали! Робіть те, чого навчилися, що одержали й почули від мене. Наслідуйте мого прикладу: робіть усе так, як, ви бачили, роблю я. І Бог, джерело миру, буде з вами.

ALLELUIA

V. O sing to the Lord a new song, for He has done marvelous things!

V. All the ends of the earth have seen the salvation of our God.

GOSPEL ACCORDING TO ST. JOHN 12:1-18

Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him.

Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil.

But one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said, Why was this fragrant oil not sold for three hundred denarii and given to the poor? This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it.

But Jesus said, "Let her alone; she has kept this for the day of My burial. For the poor you have with you always, but Me you do not have always."

Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead.

But the chief priests plotted to put Lazarus to death also, because on account of him many of the Jews went away and believed in Jesus.

The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: "Hosanna! 'Blessed is He who comes in the name of the LORD!' The King of Israel!"

Then Jesus, when He had found a young donkey, sat on it; as it is written: "Fear not, daughter of Zion; behold, your King is coming, sitting on a donkey's colt."

His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and that they had done these things to Him.

Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness.

For this reason the people also met Him, because they heard that He had done this sign.

От Иоанна 12:1-18

За шість днів до Пасхи Ісус подався до Віфанії, де жив Лазар, якого Він воскресив із мертвих. Там Йому приготували вечерю, і Марта прислужувала за столом. Серед тих, хто з Ним вечеряв, був і Лазар. Марія взяла глечик, де було з півлітра дорогіших пахощів, зроблених із справжнього нард, облила ними Ісусові ноги, витерла їх своїм волоссям, і чудовий аромат мирра наповнив увесь дім.

Один із Ісусових учнів, Юда Іскаріот, який мав Його зрадити, сказав: «Чому було б ці пахощі не продати за триста срібних монет і не роздати гроші бідним?» Юда мовив це не тому, що дбав про бідних, а тому, що був злодієм. Він завідував скринькою з пожертвуваннями і крав гроші звідти.

«Залиш її!—Сказав Ісус.—Нехай вона робить свою справу, бо прийшов час приготувати Мене для поховання. Бідні завжди будуть з вами, а Я—ні».

Багато юдеїв, дізнавшись, що Ісус у Віфанії, прийшло на свято, щоб побачити Його. Вони хотіли побачити й Лазаря, якого Ісус воскресив із мертвих.

Тоді головні священники змовилися вбити й Лазаря. Бо через нього багато юдеїв кидали своїх вождів і починали вірити в Ісуса.

Наступного дня великий натовп людей прийшов до Єрусалиму на Пасхальне свято. Почувши, що Ісус має там бути, люди взяли пальмове гілля й пішли зустрічати Його, вигукуючи: «Осанна! Благословенний Той, Хто приходить в ім'я Господнє! Благословенний будь, Царю ізраїльський!»

Знайшовши віслиюка, Ісус сів на нього, як було написано у Святому Писанні: «Не бійся, місто Сіонське! Ось Цар твій їде верхи на віслиюкові».

Спочатку Його учні не зрозуміли цього, та після вознесіння Ісуса до слави, вони згадали, що саме так було написано про Нього у Святому Писанні, і що саме так усе і трапилося з Ним.

Ті, хто був з Ісусом, коли Він воскресив Лазаря з мертвих і звелів йому вийти з могили, почали всім розповідати про те, що сталося. Через те й натовп пішов Йому назустріч, бо всі почули, що саме Він здійснив це чудо.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Steve Sivulich	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Ronda Bickel	Claudia Losego	Sally Sally
Peter Zinski	Pearl Homyrda	Dolores Wachnowsky	Shaun McAdams
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Michael Klein	James White	Theresa Zatezalo	Jack Schricker
Dan Rosga	Dylan G	Olga Cherniavska	Jeff Mills
Nick Worobny	Gerald	Michele Roberts	Karsten Scott
Maria Kashtalinchuk	Anatoliy Kashtalinchuk	Fr. George Hnatko	Fr. Raphael Moore
Fr. Sviatoslav Hot	Dobrodijka Victoria Hot	Fr. Jakiw Norton	Steve Sawchuk
Fr. Mark Philips	Rebecca Philips	Fr. Harry Linsinbigler	

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Apr. 28 St. Basillisa

Regina Popichak

Apr 29 Martyr Leonidas of Corinth – Leonid Aleksandrov

Anniversaries

Apr. 28 Michael & Joanne Klein

Apr. 30 David & Connie Markiw

Birthdays

Feast Days of:

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

Pray for our Catechumens

Andie Yorita

Pray for our parishioners in vocational studies

Pray for the newly departed servants of God

Sarah Dorning



- **PASKA:** Paska (bread) will be baked and sold for Orthodox Easter. Please contact Sherri Walewski 412-874-4190 There are still frozen Paskas from the Pysanky Sale available.
- **EASTER FLOWERS:** Due to the pandemic there will be changes for our flowers this Pascha. There are no lilies nor azaleas available this year. We are assured of having flowers, but we won't know what kinds until two weeks prior. Please continue to donate in memory of your loved ones or other intentions and submit your commemorations and offerings to Andrew Brennan or Michael Welsh. Flowers and plants will be available after St. Thomas Sunday. In this exceptional year, let's make Christ's tomb exceptionally beautiful!
To contact via email --- mvw169@gmail.com, phone --- 412-389-7711 (A. Brennan)
- **BUTTER LAMBS:** Our Church School children/Youth Ministry will be selling butter lambs for Easter baskets on Sunday, April 25th. Cost is \$3.00 and all proceeds will go to the church school.
- **POST EASTER DINNER:** Please join members of our parish family as we continue the celebration of our Lord's Resurrection on Sunday, May 16th, when the St. Matrona sisterhood will sponsor a post Easter dinner. We will meet in the hall following the Divine Liturgy where guests will be served buffet style. Mark your calendar as we hope to see you all there.

Stuffed Cabbage (Holubchi) Fundraiser

Order your Stuffed Cabbage (cold) 6 for \$16.00

Payment due at Pick up

Saturday, May 15, 2021 9am to 12pm

OR Sunday May 16, 2021 12pm to 2pm

Watch for flyer, order form & QR Code to order online and share with friends.

You can also see Sherri Walewski or John Stasko to place your order.

Sponsored by: 75th UOL Convention Committee

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Accepting the Tension Between Our Expectations and God's Fulfillment : Homily for Palm Sunday in the Orthodox Church

[Fr. Philip LeMasters](#)

In religion or anything else, we get used to whatever we get used to. We tend to take for granted whatever becomes normal, expected, and routine in our lives. Once we learn to see ourselves and the world in a certain way, it is easy to become blind to even the most obvious truths that challenge our perspective.

The chief priests and Pharisees certainly missed the point of our Lord's raising of Lazarus from the dead after four days in the tomb. They were so afraid of losing their own position and power that they were unable to recognize Him, as Lazarus' sister Martha did, as "the Messiah, the Son of God, who is to come into the world." The Savior showed that He is "the resurrection and the life" by resurrecting Lazarus, but all that the religious leaders could see was a threat to themselves. Though they had the great blessings of the Old Testament law and the worship of the Temple in Jerusalem, they made themselves blind to a Messiah Who was different from what they had expected.

We see something similar in the crowd's reaction to the Savior's triumphant entry into Jerusalem. They received Him as the Messiah everyone anticipated, a conquering military hero ready to liberate Israel from the defilement of Roman occupation. "Hosanna! Blessed is He Who comes in the Name of the Lord, the King of Israel!" The irony is that Christ arrived not as a fierce warrior, but peaceably on a humble donkey. When in the following days it became clear that He is the Prince of Peace Whose Kingdom is not of this world, the same crowds yelled "Crucify Him." The Roman governor Pontius Pilate quickly saw that there was no reason to do so, but as a practical administrator, he could tolerate the death of an innocent man more easily than civil unrest.

Irony abounds in the events leading to the Savior's Passion. Raising a dead man somehow made people want to kill Him. Those who praised Him enthusiastically on Sunday called for His death on Friday. He died as a failed Messiah, rejected by Jewish religious leaders and abandoned by His disciples. When the women went to His tomb, they did so in order to complete the proper burial rituals for the deceased. They did not expect to find the stone rolled away and the grave empty; neither did they anticipate the astonishing message of the angel. The tension between what anyone thought of Jesus Christ and Who He revealed Himself to be in the final days of His earthly ministry are truly shocking and beyond normal human comprehension.

Our challenge in the coming week is to enter into the tension between our conventional expectations and the Lord's strange victory over death through His Cross and empty tomb, for it is through that tension that He has brought salvation to the world. If we approach His Passion as simply part of a story that we take for granted because it is so familiar and we have watered it down to fit our sensibilities, we will miss the point of this week entirely. Instead, we must learn to see that we have far too much in common with those who wanted a Messiah to serve their interests in this world. Those who sought Christ's death were highly religious, upstanding members of their society, but they were ultimately idolaters of their own will. We must not shy away from facing the truth that we are often very much like them. As well, we are not much different from those who denied and abandoned the Savior when things did not go as they had hoped. There is much within us that wants to run away from the dark night of the Cross and the grave.

Even though it goes very much against our inclinations, we must struggle to abide with Christ as He offers up Himself for our salvation to the point of death. We must resist the temptation simply to disregard Him because we do not like what His Passion reveals about our need for healing that we cannot give ourselves. We must behold Him in the tomb, facing the astonishing mystery of the death of the God-Man, of the Eternal Word of God Who spoke the universe into existence, if we are to share in His great victory over Hades and death itself. We must dare to disorient ourselves from our usual schedules and preoccupations, turning away from the temptation to make the world our god and to use religion for our own self-centered purposes.

As we follow our Lord to His Passion this week, we will come face to face with the profound tension between our ways and God's ways. We will not merely have thoughts and feelings about what happened long ago, but will instead enter mystically into Jesus Christ's great Self-Offering for our salvation. We will encounter personally the Lamb of God Who takes away the sin of the world in a way that calls us into question from the depths of our souls. The more fully we open ourselves to the unfathomable mystery of the God-Man Who enters into death, the more we will die to the prideful illusions that so easily blind us to the truth about who we are and Who He is. We will see that conventional religion that helps us get what we want on our own terms in this world is powerless to deliver us from the clutches of death. Such distorted religion is precisely why the chief priests and Pharisees rejected their Messiah and insisted on His crucifixion. It is precisely why they chose death over

life. That is a tragic irony that we must avoid, if we are to share in the eternal life of our Savior, Who triumphs over the worst that corrupt human powers and death itself can do.

Throughout the coming week, we will have the opportunity to open the eyes of our souls to the brilliant light of the glory of God, shining from the empty tomb. But in order to do so, we must first endure the pitch black midnight of the God-Man hanging on the Cross purely out of love for you, for me, and for everyone He created in His image and likeness. Let us do so in obedience to the instructions of St. Paul in today's epistle reading: "[W]hatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things." Regardless of what else is going on in our lives in the coming week, there could be nothing more important than opening our hearts to the Savior Who offered up Himself for our salvation. He alone is able to bring us all from the dark pit of despair into the blinding light of His Kingdom. Now is the time to "lay aside all earthly cares" and to attend to Him. "Hosanna! Blessed is He Who comes in the Name of the Lord, the King of Israel!"

<https://blogs.ancientfaith.com/easternchristianinsights/2019/04/20/accepting-the-tension-between-our-expectations-and-gods-fulfillment-homily-for-palm-sunday-in-the-orthodox-church/>

Help the Jr. UOL Support the Seminary

Our parish is helping the Jr. UOL sell masks to help pay for the new seminary van. Masks come in Navy Blue or Black, are two layered, 100% cotton, have an adjustable nose piece, adjustable ear loops, and fit nicely around the chin. The cost is \$10 per mask. Please see John Stasko to purchase.



I made myself
gardens and
orchards, and I
planted all kinds of
fruit trees in them.

Ecclesiastes 2:5



Я запровадив для
себе садки та гаї, і
понасаджував в
них усіляких дерев
овочевих.

Екклезіяст 2:5

Earth
Day



April
22
квітня

День
Землі

LET'S RESTORE THE
PLANET TOGETHER!

ВІДНОВИМО ПЛАНЕТУ
РАЗОМ!

This year we ask that you take a moment to help keep God's world green, by planting a tree, flowers, or garden.

Post your photos to Facebook [#MyPlanetUOC](#)

Цього року ми просимо Вас допомогти зберегти Божий світ зеленим - посадивши дерево, квітник, або город.

Опублікуйте свої фотографії у Facebook [#MyPlanetUOC](#)

Calendar of Events

April 25 Sr UOL Meeting
May 11 Parish Council Meeting
June 6 Parish/Church School Picnic

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At th parish hall. YOU ARE NOT PERMITTED TO BRING ANYTHING!!! However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

April 4 _____
April 11 _____
April 18 _____
April 25 _____

May 2 _____
May 9 _____
May 16 _____
May 23 _____
May 30 _____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to "Sr. UOL Chapter") _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED