





St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

SUNDAY, JANUARY 29, 2023

SUNDAY, JAN 29

DIVINE LITURGY 9:30 AM

33RD SUNDAY AFTER PENTECOST- TONE 8

VENERATION OF THE PRECIOUS CHAINS OF THE APOSTLE PETER

1 TIM. 4:9-15; LK. 19:1-10

LITANY FOR ANDREW, MARY, JOHN, MICHAEL ZADYLIK
DMYTRO & MATRONA HUREY

TUESDAY, JAN 31

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, FEB 4

VESPERS 6:00 PM

SUNDAY, FEB 5

DIVINE LITURGY 9:30 AM

SUNDAY OF THE PUBLICAN & PHARISEE- TONE 1

ST. CLEMENT OF ANCYRA

2 TIM. 3:10 -15; LK. 18:10-14

TODAY'S BULLETIN IS SPONSORED BY

SHIRLEY & OLESIA STASKO IN HONOR OF JOHN STASKO ON HIS
60TH BIRTHDAY. MANY BLESSED YEARS!

ALL SERVICES LIVE STREAMED AT:

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
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Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні можливості, звільняються від вище викладених вимог;

немовлята та **діти** до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Богу

VENERATION OF THE PRECIOUS CHAINS OF THE HOLY AND ALL-GLORIOUS APOSTLE PETER



TROPARION TO THE RESURRECTION TONE 8

Thou didst descend from on high, O merciful One!
Thou didst endure the three day burial to free us
from our suffering! O Lord, our Life and
Resurrection: glory to Thee!

TROPARION TO APOSTLE PETER TONE 4

You came to us without leaving Rome through the
precious chains that you wore. First-enthroned of
the apostles, we bow down to them in faith and
pray: "Through your prayers to God grant us great
mercy."

KONTAKION TO APOSTLE PETER TONE 2

Christ the Rock radiantly glorifies the Rock of
Faith, the first-enthroned of the disciples; He
calls us to honor the miracles wrought through
Peter's chains, so that He may grant us
forgiveness of our sins.

KONTAKION FOR THE RESURRECTION TONE 8

By rising from the tomb, Thou didst raise the dead
and resurrect Adam. Eve exults in Thy
Resurrection, and the world celebrates Thy rising
from the dead, O greatly Merciful One!

PROKIEMON

Pray ye and render thanks unto the Lord our God.

Verse: In Jewry is God known, His name is great in His people.

Lesson from the First Epistle of Saint Paul to Timothy

(c. 4, v. 9-15)

Timothy, my child, this is a doctrine of our faith, which must be professed by all believers. It is for this very end that we endure toil and insult. Because we have set our hope on the living God, who is the Savior of all men, and above all, of those, who believe in him.

These are the doctrines, which you must urge and preach. Do not give cause to the believers to look down on you as a frivolous young man. On the contrary, see to it that they look up to you as a model of speech, behavior, charity, spirit, faith, and purity.

Until I come, devote yourself to reading, to preaching, to teaching. Do not neglect the grace, which has been given to you through prophecy, when the presbyters laid their hands upon you. Make these studies, practice these duties, and show to all men how you excel in them.

1 Тимофію 4:9-15

Ось істина, яку слід повністю дотримуватися: ми покладаємо свої надії на живого Бога, Який є Спасителем усіх людей і, насамперед, віруючих. Ось заради чого ми тяжко трудимося й боремося.

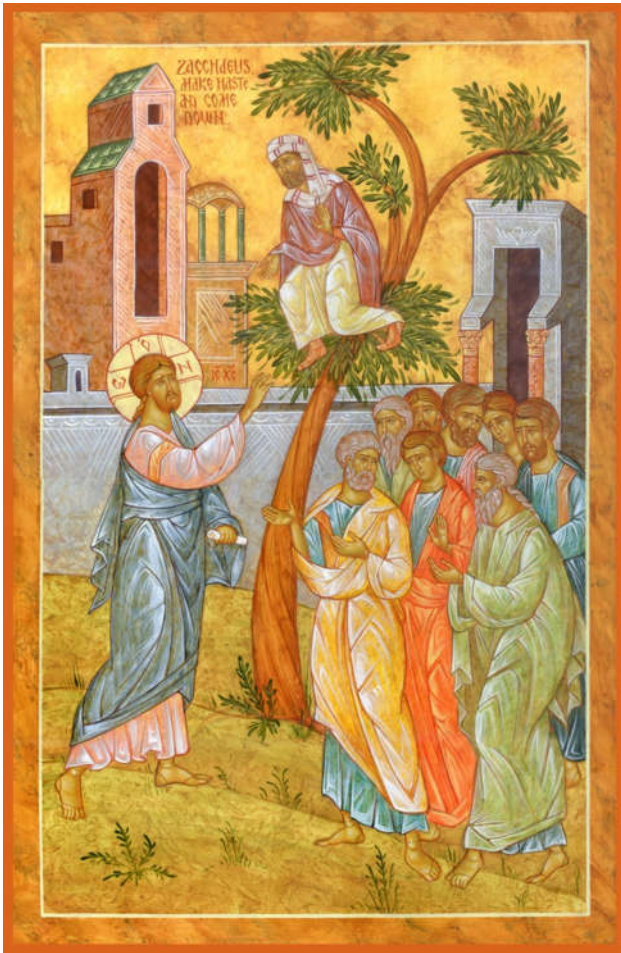
Проповідуй і навчай цього. Нехай ніхто не зневажає тебе за твою молодість. Але будь взірцем для віруючих у слові своєму, поведінці, любові, у своїй вірі, у чистоті життя свого.

Доки я не прийду, і далі читай людям Святе Писання й заохочуй і навчай їх. Не нехтуй даром своїм, який був даний тобі через пророцтва¹, коли старійшини поклали свої руки на тебе. Піклуйся про ці обов'язки весь час. Віддайся їм, і тоді твої успіхи стануть очевидними для всіх.

Alleluia

v. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Saviour!

v. Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise!



SUNDAY OF ZACCHAEUS

Gospel According to St. Luke

(c.19, v. 1-10)

At that time, Jesus entered and was passing through Jericho. Now there was a rich man called Zacchaeus, chief of the publicans, who wanted to see who Jesus was. But he could not because of the crowd, for he was small of stature. So he went ahead and climbed a sycamore tree to see him, for he was passing that way.

When Jesus reached that place, he looked up, saw him, and said to him: "Zacchaeus, come down quickly, for I must lodge at your house today."

He came down quickly and received him joyfully. When they saw it, they all grumbled, saying: "He has gone to be the guest of a sinful man."

But Zacchaeus stood up and said to the Lord: "Behold, Master, I will give half of my possessions to the poor, and if I have defrauded anyone of anything, I will pay him four times as much."

Jesus said to him: "Today salvation has come to this house, for he also is a son of Abraham. For the Messiah has come to seek and save those who are lost."

Від Луки 19:1-10

Ісус увійшов до Єрихона й йшов містом. Там мешкав багатій на ймення Закхей, який був головним збирачем податків. Він прагнув побачити, хто ж Такий Ісус, але через великий натовп не міг зробити цього, бо був низький на зріст. Тож Закхей забіг наперед усіх і заліз на чинару, щоб побачити Ісуса, бо Він якраз мав пройти повз те дерево.

І коли Ісус дійшов до цього місця, Він підвів очі й промовив: «Закхею, мерщій злязь, бо Я мушу сьогодні зупинитися в твоєму домі».

Тоді Закхей швидко зіліз на землю й радісно привітав Ісуса. І всі це бачили й почали ремствувати: «Він пішов у гості до грішника». Але Закхей став і промовив до Господа: «Пане, послухай! Я віддам половину свого добра бідним. І якщо я колись у когось щось видурив, то поверну йому в чотири рази більше!»

Ісус сказав йому: «Сьогодні в цей дім прийшло спасіння, адже цей чоловік також один з обраного народу Божого. Бо ж Син Людський прийшов, щоб розшукати і спасти те, що було загублене».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the mere touch of the hem of your robe, visit and heal also your beloved servants:

Dolores Wachnowsky	Jane Allred	Teresa Stacy	Laila Bechtle
Maria Warholak	Elizabeth Holobinko	Sharon Pfander	Rebecca White
Pearl Homyrda	Shaun McAdams	Betty Kimack Mash	Pamela Graham
Michael Welsh	Sandy M.	Chris Brown	Dan Rosga
Nick Solominsky	Shelley Cameron	Jocelyn Barner	Deborah Schricker
Michael Klein	James White	Svetlana Khomenko	Jack Schricker
David Gazella	Dylan G	Olga Cherniavska	Nick Worobny
Gary Koss	Georganne K.	Michele Roberts	Lil Highfield
Lynda West	Michael Corba	Willie Caldwell	Sandy Wallace
Michael Sally			

by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Jan 30-St Anthony the Great

Metropolitan Antony

Feb 1 St. Mark of Ephesus

Fr. Mark Swindle

Feb 2 St. Inna

Inna Holovatiuk

Feb 3 St. Maximus the Confessor

Maksim Shcherbatyuk

Anniversaries

Birthdays

Jan 29 Danielle Pontus

Jan 29 Roksana Korchynsky

Jan 30 Metropolitan Antony

Feb 1 Michael Klein

Feast Days of:

Jan 30 St. Anthony the Great

Jan 31 St. Athanasius the Great

Jan 31 St. Cyril of Alexandria

Feb 1 St. Mark of Ephesus

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw,
Ethan Rock, Michael Hrishenko

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephan, Andrii, Olexander, Dmitro, Stepan, Evhen, Volodia, Olexander, Yuri, Victor, Petro, Oleksiy, Volodymyr, Viktor, Ruslan, Roman, Olya, Miroslav, Yevgen, Olexander, Taras, Roman, Vitaliy

Pray for our Catechumens

Eren & Adrienne Saltik

Pray for the newly departed servants of God

Nick Stone



- **ADULT SCRIPTURE CLASS**-I have temporarily decided to suspend the adult scripture class on Wednesday evening. It will resume at a later date. The Thursday class will continue but we will begin at 11:30 instead of at 11:00. The next class will be on Thursday the 26th of January. There is no reading assignment. (Deacon Evan)
- **PAN ORTHODOX CHOIR**: The [Pan-Orthodox Choir of Pittsburgh](#) will be singing the responses to the Sunday of Orthodoxy Vespers at [St George Antiochian Orthodox Cathedral](#) in Oakland on the afternoon of Sunday, March 4. We invite all choir singers in the numerous Orthodox parishes in the Greater Pittsburgh area to join us! This is a Pan-Orthodox effort. There are no auditions and you'll be taught the music. We want this to be our biggest year yet! The rehearsals will be held every Saturday, beginning January 21 (*except Feb 18*), from 12:00 pm to 2:00 pm at [St Nicholas Orthodox Church, 320 Munson Ave, McKees Rocks PA 15136](#). You can read the full announcement [here](#) which includes a link to download the music. You can subscribe to the future emails of the choir [here](#). <https://orthodoxpittsburgh.us21.list-manage.com/subscribe?u=f12d321aea4ff5fb016db5e36&id=a81513482c> Contact the director, [Fr Thomas Soroka](#), with any questions. We hope to see you at the rehearsals!
- **PYSANKY**: As of this past Sunday planning for the 55th Annual Pysanky Sale are underway! This coming Sunday after Coffee Hour we will have our first egg making session. Everyone is invited to attend. If you never made a pysanka, no problem, we'll teach you if you just want to come and socialize that's great too. We will meet every Sunday from now till the Sale. Hope to see you all there.
- **KITCHEN**: Kitchen workers will be making pierogies on February 10th they will be for sale @ \$8.00 a dozen if you would like to purchase any please contact Pat Sally by February 6th. Pickup will be Saturday Feb 11th from 11am - 1pm and on Sunday after church if not picked up will be in freezer with your name on them. We will also be making them on March 4th this will also be to sell for lent.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Repenting Like Zacchaeus: Homily for the Fifteenth Sunday of Luke in the Orthodox Church

[Fr. Philip LeMasters](#)



What does true repentance look like? The story of Zacchaeus stands as a very clear answer to that question. As a Jew who had become rich collecting taxes for the Romans from his own people, Zacchaeus was both a professional traitor and a thief who collected more than was required in order to live in luxury. No one in that time and place would have expected such a man to radically change the course of his life under any circumstances. He was the complete opposite of a righteous person, and religious leaders would have had nothing at all to do with him.

We do not know why Zacchaeus wanted to see the Savior as He passed by. He was a short little fellow who could not see over the crowd, so he climbed a sycamore tree in order to get a better view. That must have looked very strange: a hated tax-collector up in a tree so that he could see a passing rabbi. Even more surprising was the Lord's response when He saw him: "Zacchaeus, make haste and come down, for today I must stay at your house." The Savior actually took the initiative in inviting Himself to Zacchaeus' home, where the tax-collector received Him joyfully.

This outrageous scene shocked people, for no Jew with any integrity, and especially not the Messiah, would be a guest in the home of such a traitor and thief. He risked identifying Himself with Zacchaeus's corruption by going into his house and eating with him. But before the Savior said anything to the critics, the tax collector did something unbelievable. He actually repented. He confessed the truth about himself as a criminal exploiter of his neighbors and pledged to give half of his possessions to the poor and to restore four-fold what he had stolen from others. He committed himself to do more than justice required in making right the wrongs he had committed. In that astounding moment, this notorious sinner did what was necessary to reorient his life away from greedy self-centeredness and toward selfless generosity to his neighbors. As a sign of His great mercy, Jesus Christ accepted Zacchaeus' sincere repentance, proclaiming that salvation has come to this son of Abraham, for He came to seek and to save the lost.

The overwhelming transformative grace of God shines through this memorable story. We do not know Zacchaeus's reasons for climbing up a tree, but he somehow opened himself to receive the healing divine energies of the Lord. He did not have to condemn Zacchaeus, who surely already knew how corrupt he was. Christ instead took the initiative to establish a healing relationship with someone considered a lost cause by conventional standards. When people complained that Christ had associated Himself with such a sinner, He did not argue with them, but instead let

Zacchaeus use that tense moment to bear witness to His gracious healing, which knows no limit and cannot be reduced to outward obedience to a law.

Zacchaeus was so transformed by the mercy of Christ that he became an epiphany, a living icon of the restoration of the human person in God's image and likeness. This formerly corrupt and money-hungry man resolved to share with his neighbors a measure of the grace that he had received, for he gave half of what he owned to the poor and restored all that he had stolen four-fold. In response to the gracious blessing he had received from Christ, he bore witness to the healing of his soul by blessing others.

Zacchaeus provides a wonderful example of repentance because he spontaneously and freely united himself to Christ as he took practical steps beyond any measure of justice. He shines brightly with the merciful generosity of the Lord, like an iron left in the fire of the divine glory. His amazing transformation was not a reward for what he had earned in any way, for he did not get from Christ what he deserved. The healing that the Savior brings us all is never a matter of getting what we deserve, but instead manifests the boundless mercy and grace of the Lord Who conquered death itself in order to make us participants in His eternal life. Zacchaeus's example shows us that the more fully we know the gravity of our sins and the sickness of our souls, the better position we are in to be transformed by our Lord's abundant mercy and to convey that same mercy to others.

In the prayers said before receiving Communion, we confess that we are each the chief of sinners. That does not mean that we have broken more laws than Zacchaeus did, but that the light of Christ has illumined the eyes of our souls such that we can catch at least a glimpse of the truth about ourselves. We never know the hearts and souls of other people and must never even attempt to judge anyone else as though we were God. The only true statements we can make about the state of someone's soul are those that we make about ourselves. We do not know our sins fully, but when we know the sorrow of falling short of the infinite goal of becoming like God in holiness, then we can confess our brokenness and call out for the Lord's mercy as we take concrete steps to redirect our lives toward Him. That is why we must all make regular use of the holy mystery of Confession. We receive the Lord's gracious strength for healing as we confront the hard truth about our sick souls. We must do so in order to receive His Body and Blood for the forgiveness of our sins and life everlasting. Doing so is not optional, but absolutely necessary, in order for us to be transformed by personal encounter with the Lord as Zacchaeus was.

Saint James stated clearly: "Faith without works is dead." (Jas. 2:26) To repent is not merely to feel sorry for our sins, but to turn away from them as we are healed and transformed by the Lord's gracious divine energies. That is what Zacchaeus did in response to the initiative of the Savior in coming to His house. Given the importance of hospitality in that culture, Zacchaeus surely shared a meal with Christ, which in that time and place was understood to establish a close personal bond between them. When we receive the Eucharist, our Lord's gracious initiative makes us "one flesh" with Him through our communion in His Body and Blood. If we are truly in communion with Christ, then His life will shine through ours. Even more than Zacchaeus, we will share with our neighbors the gracious mercy that we have received in practical, tangible ways that go beyond any standard of justice. Even more than Zacchaeus, we will rejoice that salvation has come to our house and extend God's blessings to others.

No matter how tempted to despair we may be today about ever finding healing for our personal brokenness, the transformation of Zacchaeus provides a sign of hope for the fulfillment of the Lord's gracious purposes for each of us. This memorable little man shows us how to respond to the One Who "came to seek and to save the lost," which includes us all. If the Savior's healing extended even to someone like Zacchaeus, a notorious traitor and a thief, then there is hope even for you and me as the chief of sinners. All that we must do is to take the steps we presently have the strength to take in reorienting our lives according to the love of God and neighbor as we confess our failings and call on His mercy. If we stay on this path, then salvation will come to our houses as we share the great blessing we have received with others. For we are also sons and daughters of Abraham by faith in Jesus Christ, Who says to each of us, "I must stay at your house today." Like Zacchaeus, let us receive Him joyfully for the healing of our souls.

<https://blogs.ancientfaith.com/easternchristianinsights/2023/01/21/repenting-like-zacchaeus-homily-for-the-fifteenth-sunday-of-luke-in-the-orthodox-church/>

Join us on Sunday, February 5 for a special SOUPer Bowl coffee hour.

Share a bowl of homemade soup, and help those in need!

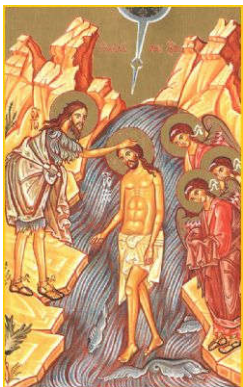
SOUPER BOWL *Sunday*



Proceeds go towards
the soup-kitchens
in Ukraine
sponsored by the
ST. ANDREW SOCIETY

Suggested Donation: \$8
Meal includes soups, bread, dessert, & beverage.
Sponsored by the Senior U.O.L.

***If you are interested in donating a soup or other item, please see Rachel.**



House Blessing Request

Name _____

Address _____

Phone _____

Calendar of Events

March 25 Pysanky Workshop
April 2 55th Annual Pysanky Sale

COFFEE HOUR

Jan 29 Holovatiuk & Reiterovych Families
Feb 5 Natalie & Ethan Nixon, Beverly Kapeluck
Feb 12 John, Shirley & Olesia Stasko
Feb 19 Lisa Ryan, Dan Mamula, Eryna Sanetrick
Feb 26 Sherri Walewski, Alexis Sawchuk, Steven Sawchuk

Parish Weekly Schedule

Monday

Kyiv Ukrainian Dance Ensemble & School

Rehearsals begin every Monday at 6:00 pm. Classes for all ages.

For more info call Director Natalie Kapeluck or just stop down any Monday

Thursday Morning

Senior Coffee Hour

You're invited to our FREE coffee and donuts, and sometime pancakes, French toast or waffles every Thursday from 10:00 AM to 11:30 . . .or whenever it's over. At the parish hall. **YOU ARE NOT PERMITTED TO BRING ANYTHING!!!** However, bring a Friend!!!

3rd Sunday of the Month

St John & Martin's Closet

Clothing for men, women and children. Bedding & towels

Trade something old for something new, leave a donation. or just take what you need.

Donations of clean, gently used or new clothing/bedding accepted when the closet door is open.

Call 276-9718 to schedule a donation.

Parish Website/Social Media

To Submit items for publication on website & social media

>email any information to be included on the Website, Facebook or Instagram to Parish Technology.

If you have any fliers or jpgs please include them, but not necessary.

E-mail Technology at technology@orthodoxcarnegie.org

Please indicate the time frame you would like items posted to website and/or social media.

Find & follow us on:



BULLETIN SPONSOR DATES

Feb. 5	_____	Mar. 5	_____
Feb. 12	_____	Mar. 12	_____
Feb. 19	____ Sponsored	Mar. 19	_____
Feb. 26	_____	Mar. 26	_____

BULLETIN SPONSOR FORM

Sponsor _____
In Honor of _____
In Memory of _____
Date of Bulletin you wish to sponsor _____
Donation (\$20. minimum suggested) _____
(Please make checks payable to “Sr. UOL Chapter”) _____



SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED