

St. Peter & St. Paul Ukrainian Orthodox Church

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www.orthodoxcarnegie.org

SUNDAY, OCTOBER 27TH

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DIVINE LITURGY 9:30 AM

18TH SUNDAY AFTER PENTECOST, TONE 1

FATHERS OF THE 7TH ECUMENICAL COUNCIL

2 COR. 9: 6-11 ; LK 8: 5-15

LITANY FOR EUGENE ZINSKI, LUKE KRAFTICIAN

TUESDAY, OCTOBER 29TH

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, OCTOBER 26TH

VESPERS 6:00 PM

SUNDAY, NOVEMBER 3RD

DIVINE LITURGY 9:30 AM

19TH SUNDAY AFTER PENTECOST, TONE 2

ST. HILARION THE GREAT

2 COR. II : 31 – 12: 9 LK 16: 19-31

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
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Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащається, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

Commemoration of the Holy Fathers of the Seventh Ecumenical Council



Troparion to the Resurrection – Tone 1

When the stone had been sealed by the Jews; while the soldiers were guarding Thy most pure Body; Thou didst rise on the third day, O Savior, granting peace to the world. The powers of heaven therefore cried to Thee, O Giver of Life: Glory to Thy Resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy dispensation, O Thou who lovest mankind.

Troparion to the Council – Tone 8

Most glorious art Thou, O Christ our God, Who hast established the Holy Fathers as luminaries on the earth. By them Thou hast guided us on the path of the True Faith. O Most Merciful One, glory to Thee!

Kontakion – Tone 6

The Son, Who shone forth ineffably from the Father, was born of a woman, in two natures. Beholding Him, we do not deny the image of His form, but depicting it piously, we revere it with faith. Therefore, the Church, holding the True Faith, venerates the Icon of Christ's Incarnation

Kontakion to the Resurrection – Tone 1

As God, Thou didst rise from the tomb in glory, raising the world with Thyself. Human nature praises Thee as God, for death has vanished! Adam exults, O Master! Eve rejoices, for she is freed from bondage, and cries to Thee: Thou art the Giver of Resurrection to all, O Christ!

Prokiemon Tone 1

Let Thy mercy be upon us, for we have trust in Thee, we have trust in Thee
Verse; Rejoice in the Lord, O ye righteous! For it becometh the just to be thankful.

Lesson from the Second Epistle of Saint Paul to the Corinthians (c. 9, v. 6-11)

Brethren, everyone, who has sown sparingly, will also reap sparingly, and everyone, who has sown generously, will also reap generously. Everyone must give whatever he has decided on, not reluctantly or under compulsion, for God loves a cheerful giver.

Remember that God has the power to supply you abundantly with every blessing. Thus, you will always have enough for every situation and you will be able to supply abundantly for every good work. As the Scripture says: "He scatters his gifts to the poor. His charity endures forever."

May God, who provides seed to the sower and bread for food, supply and multiply your resources and increase the harvest of your charity. May he enrich you in every way for every act of generosity, which will make us offer thanksgiving to God.

2 до коринтян 9:6-11

Пам'ятайте: хто скупю посіє, той і пожне скупю. Хто ж сіє щедро, той і врожай матиме багатий. Нехай кожен жертвує так, як вирішив у своєму серці, без жалю. Адже Бог любить тих, хто дає з радістю. Бог може збагатити вас усілякими дарами, та так, що завжди мали б ви у всьому достаток і навіть надлишок для всіляких добрих справ. Як сказано у Святому Писанні:

«Дарує щедро Він і бідним подає. І доброта його ніколи не минає». Хто дає зерно сіячеві, і хліб на поживу, Той забезпечить та примножить ваше насіння і збільшить врожай праведності вашої. І станете ви багатими всім, щоб були ви щедрими завжди. Бо щедрість ваша через нас створює багато подячних молитв Богові.

Alleluia

God gives vengeance unto me, and subdues people under me! ·
He magnifies the salvation of the king, and deals mercifully with Christ, with David and his seed forever.

Gospel According to Saint Luke (c. 8, v. 5-15)

The Lord narrated this parable: " A sower went out to sow his seed. As he was sowing, some seed fell along the path where it was trampled upon and devoured by the wild birds. Some fell upon the rock, but when it sprang up, was withered, because it had no moisture. Some fell among the thorns, but the thorns grew up with it and choked it. Some fell on good soil, grew up, and yielded a hundredfold."

His Disciples asked him what this parable meant. He answered them: "It is granted to you to know the secrets of the kingdom of God plainly, but all others must receive them in the form of parables. Thus they will look, but will not see; they will hear, but will not understand. Now this is the meaning of the parable."

"The seed is the message of God. The ones along the path are those who hear it. But the devil comes and takes away the message from their hearts. So they do not believe and are not saved."

"The ones on the rock are those who hear the message and receive it with joy. But they are too shallow to plant it deeply in their hearts. So they believe for a little while, but in the time of temptation they fall away."

"The ones among the thorns are those who hear the message and pass on, as they are stifled by worries, wealth, and pleasures of life. So they yield nothing."

"The ones on good soil are those who hear the message with a noble and generous heart, hold it fast, and yield fruit with perseverance." Then he added: "Whoever has ears to hear, let him hear."

Від Луки 8:5-15

Вийшов селянин і заходився сіяти. І коли він кинув на ріллю зерно, то деяке впало край дороги і було втоптане, ще й птахи налетіли і склювали його. Інші зерна впали на кам'янистий ґрунт, і коли вони проросли, то одразу ж паростки засохли через брак вологи. Інші зерна впали серед теренів, що вигналися й задушили паростки. А решта зерна впала на добру землю й проросла, і зерно вродило в сотні разів більше від посіяного». Розповівши цю притчу, Ісус завершив: «Той, хто має вуха, нехай почує!»

Учні запитали Ісуса, що означає ця притча. ¹⁰Тоді Він відповів: «Тільки вам дано знати таємниці Царства Божого, а для всіх інших вони скриваються в притчах, щоб дивились вони, але не бачили, чули, але не розуміли».

«Ось вам пояснення притчі: зерно — то Слово Боже. Зерно, що впало при дорозі — це ті, хто чує Слово, але з'являється диявол і віднімає Слово з їхніх сердець, щоб не мали віри. І не буде вже їм спасіння. Інші люди, як зерна, що впали у кам'янистий ґрунт: коли вони чують Слово, то одразу й з радістю сприймають його, але не мають міцного коріння. Вони вірять якийсь час, але настає час випробувань, і вони відвертаються від Господа. Зерно, що впало серед теренів — це ті, хто чують Слово, але щоденні турботи, спокуса багатства, та інші радощі життя душать Слово, і воно не дає плодів. А зерно, що впало на добру землю — це люди з добрими й чесними серцями, які чують Слово й підкоряються йому. Тож наполегливістю своєю вони приносять щедрий врожай».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Teresa Stacy	Maria Warholak	John L	Mary Sherba
Marian L.	Dan Rosga	Jocelyn Barner	Deborah Schricker
James White	Jack Schricker	Jim G	Myroslaw Tschaikowsky
Gary Koss	Eric Barner	Michele Robert	Carol R.
Michelle Mann	Brenda Kline	Michael Palahunik	Jeff Mills
Parker Culp	Gerald	Melissa McArdle	Sam Jarovich
Jane Allred	Alla Dovbush	Lesya Fedorova	Emilia Ivanova
Renee Althaus	Rick Althaus	Jane Hasson	Nicole Nauschwander
Jillian R.			

.. by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Anniversaries

Oct. 13 Louis & Natalie Turicik
Oct. 14 Michael Tarasovich/Mikaela Kapeluck

Birthdays

Oct. 30 Sebastian Charest
Nov. 1 Andriy Pyvovar
Nov. 1 Beatrix Reinhart Kiger
Nov. 2 Donna Kauer

Feast Days

Feast Days of:

Oct. 27 St. Cosmas the poet
Oct. 30 Prophet Hosea
Oct. 31 Evangelist Luke

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko, Austin Crouch

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Roman, Vitaliy, Alexander, POW Dymitro, Volodymyr, Yuri, Oleksi, Vadim

Pray for our Catechumens & Inquirers

Diane, Michael, Dakota, Camber, and Alec



COOKIE WALK 2024 It's that time again ! Our St. Matrona Sisterhood's 21st Annual Cookie Walk will be held on Saturday, December 14th. In preparation, we will have our first Tuesday morning baking session on September 17th . All sessions start at 9 am and after a light lunch we are usually done by 1pm . Our very popular nut roll baking day will be Saturday, November 9th. I am also trying to schedule a Saturday session for those who work, so please watch for a notice. Our cookie walk has grown over the years and has now become a major holiday community event as well as our sisterhoods only major fundraising event. Excitement is growing...so please bring your apron, rolling pin and new ideas and join us for a rewarding and fun filled time !

MOM'S GROUP: Whether you're a brand new mom, or a mom to rambunctious toddlers or school age children, mark your calendars for a Moms Night Out (without your children!) right in our church hall. Come for refreshments (that you don't have to share with those tiny people you love!!) and fellowship with other likeminded moms in the trenches of childrearing. We will meet every other Thursday evening from 7:00-8:30pm.. If you have any questions or if you would like to be included on group texts related to the Moms' Group please contact Emily-Kate St. Clair at 904-955- 9073 or ek4noles@gmail.com."

PARISH PHOTO: We will be taking our Annual Parish Picture on October 27th at the conclusion of Divine Liturgy. Inside or outside will be determined based on the weather and will be announced that day. If any organizations would like to have a group picture taken at this time or another time, please contact Chris Mills. Keep on smiling!

PARISH PICNIC: For over 20 years the Sunday School administrators (and helpers) have graciously planned and executed our parish summer picnic. THANK YOU! In the coming year(s) the picnic will return to being a Parish-planned, parish-sponsored event. With that, if any parishioner is interested in chairing our 2025 picnic, please see Fr. John.

BASKET COLLECTIONS: Just a reminder that the *initial* basket collection during Sunday Divine Liturgy is generally for member obligations, typically via member envelopes. Member obligations go toward the "General Fund" which pays the operating expenses of the church and church properties. Loose donations from the first basket go toward the Stewardship Fund, which is used for gifts and charitable donations made by our Parish. The *second* collection goes toward Church School expenses. The *third* collection at the end of Liturgy is your gift to the Priest.

BULLETIN: There will only be a digital version of the Bulletin on November 3rd. Apologies for any inconvenience.

Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Sponsor-A-Day Program Update

At the annual parish meeting held in October 2023 the parish voted to approve the Finance Committee's recommendation to implement a Sponsorship program to raise money for the church's General Fund. The General Fund is used to pay the day-to-day operating expenses of the church and church properties (Ex: utilities, insurance, salaries, etc.).

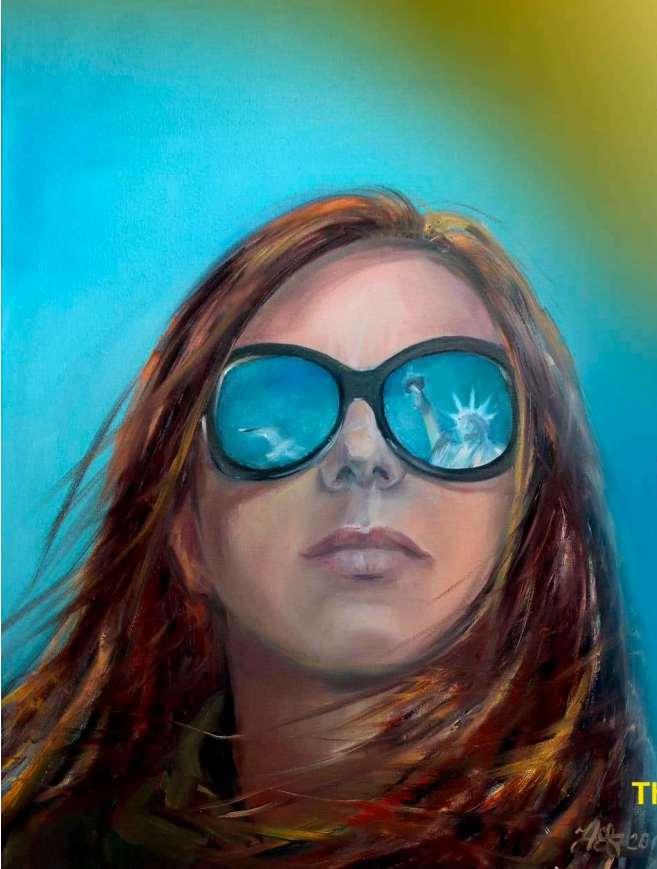
Our 10/2022-9/2023 General Fund expenses were approximately \$150,000 (10/21-9/22 was more, at approximately \$162,500) and our 2024 member obligations are \$725 per member. With about 100 members (our current membership), member obligations will cover about \$72,500 of expenses (less than half of our expected annual expenses). Historically, the gap between member obligations and expenses has been covered largely by the generous donations of our church organizations, parishioners, and friends. But, with so many (38) of our members passing away over the last 5 years, the gap is greater than ever.

The Sponsor-A-Day program is a way to contribute to the church's financial well-being beyond obligations. It costs approximately \$450 per day to operate the church, hall, and rectory. **If you are able and interested in sponsoring a day of operating expenses (or a half day or any portion of a day), please complete the form on the back of the bulletin and provide it, along with your donation, to Treasurer Brittany Brettell.**

Please note that this program is intended to be a supplement to member obligations. So, we only encourage participation if you are able to donate beyond your 2024 member obligations. Thank you for your support! Parish Council

SPONSOR-A-DAY UPDATE

\$18,050. as of **10/06/2024..** has been raised for the General Fund via the Sponsor-A-Day Program! Thank you for your continued generosity!



Reflections of Liberty

Solo Art Exhibition
by
Natalka Barvinok

09/19/2024 - 11/02/2024

Opening Reception
09/19/2024

The Bottle Works Ethnic Arts Center
413 3rd Avenue, Johnstown, PA 15906

I hope this message finds you well. My name is Nataliia Omelchenko, also known by my artistic name, Natalka Barvinok (my website <https://nataalkabarvinok.com>.) Originally from the eastern part of Ukraine, I moved to the United States in 2015 due to the war in my home region. My husband, Anatoliy Omelchenko, is from central Ukraine, and together, we now reside in Johnstown, Pennsylvania, after living in New York for seven years.

I would like to warmly invite you and the congregation to my upcoming solo exhibition, *Reflections of Liberty*, <https://nataalkabarvinok.com/art-exhibitions/reflections-of-liberty-solo-art-exhibition/> which will take place at The Bottle Works Ethnic Arts Center from September 19 to November 2, 2024. (411 Third Ave., Johnstown, PA, United States, Pennsylvania)

The exhibition explores themes of freedom through a blend of surrealist and impressionist artwork, reflecting my personal journey and connection to liberty. My artistic name "Barvinok" comes from the resilient periwinkle flower, a symbol of endurance in Ukrainian culture.

The 7th Ecumenical Synod

Metropolitan Ierotheos of Nafpaktos and Ayios Vlasios



Beloved brothers and sisters, when he was speaking one time to the elders of the Church of Ephesus, Saint Paul told them that he was aware that, after he left them, savage wolves would come in among them and would not spare the flock. Even from their own number, men would arise and distort the truth in order to draw away disciples after them (*Acts 20, 29-30*).

This has been true in all the centuries of the history and life of the Church, because various heretical thinkers have appeared who have arrived at anti-Orthodox teachings and have created problems for the Church of Christ.

The devil is always fighting against the Church; he hates the person of Christ and wants to alter the Lord's teaching. It's from this point of view that we should view heresies.

While it's true that heretics used philosophy and speculation for theological issues, the problem is that they didn't have the pure heart through which God acts, as Christ says in the Beatitudes: 'Blessed are the pure in heart, for they shall see God' (*Matth. 5, 8*). This means that the demons operate in unclean hearts and so, in the end, heresy is demonic action.

In the 8th century, another heresy appeared, known as iconoclasm, which was against the painting of holy icons. Christians paint icons of Christ, the Mother of God, and the saints and they kiss them, asking for grace from Christ. But the Nestorians, the Paulicians and the Monophysites rejected veneration of the holy icons, because they had a problem with the human nature of Christ, each for their own reasons.

And so, in 726 and 730, Emperor Leo III issued two proclamations against the holy icons and forbade their veneration. This was repeated later by Emperor Konstantinos V [Leo's son]. The Orthodox Fathers fought against these decisions because they knew, from their experience, about the great power of Christ, the Mother of God and the saints depicted and the value of their icons.

In 787, the 7th Ecumenical Synod convened in Constantinople, on the initiative of Empress Irene the Athenian and her son, Konstantinos. It was presided over by Tarasios, Patriarch of Constantinople. This Synod invalidated the iconoclast Synod which had taken place in 754, in the reign of Konstantinos V, anathematized the heretical iconoclasts and enshrined the Orthodox teaching concerning the holy icons.

This Ecumenical Synod based its position on the teachings of Saint Basil the Great, Patriarch Germanos of Constantinople and, in particular, on Saint John the Damascan. According to Orthodox teaching, there is a difference between true worship (which is to be rendered only to God, the divine nature, and not to icons and the saints), and the reverential veneration paid to the holy icons. Moreover, this veneration is directed to the person depicted. This means that when we kiss the holy icons, we don't venerate the matter from which they're made, but the hypostasis of the person represented.

The Orthodox icon teaches the mystery of the incarnation of the Son and Word of God, and refusal to venerate the icon of Christ is tantamount to denying his incarnation. Moreover, the saints are depicted and honored because they're members of the body of Christ and have the grace of God within them. The icons function as bearers of divine grace in the way that Christ's human nature served to put into action that which was his divine nature. This is how they work miracles. This, briefly is the theology of the holy icons, which is, in reality, the theology of the incarnation of Christ, as confessed by the Ecumenical Synods and the saints as members of his glorious body.

Also important in this Synod is that mention is made of the fact that Christ is the betrothed of the holy Church, that he's with his disciples throughout the ages and has granted them the light to recognize him, to redeem them from the darkness of idolatrous madness. And yet, drawn away by the deceitful enemy, the heretics abandoned this gift and the tradition of the Church.

This and much else shows the difference between the holy Fathers and the heretics. This is why, at this Synod all the heretics were anathematized by name, from Arius up to those of the time, while, at the same time, the Orthodox teaching regarding the reverential veneration of the icons was proclaimed.

At one point in the Proceedings it says: 'And we also embrace the voices of the Lord, the apostles and the prophets, through which we have been taught to honor and magnify'. This sentence shows the great difference between the empirical theologians, the Fathers, and the philosophizing theologians, who, because their had impure hearts, were activated by the evil spirits.

Empirical theologians, such as were the Prophets, the Apostles and the Fathers, know from their experience that, when someone attains the vision of the glory of God in the hypostasis of the Word, they're seeing the divine light, beyond cognition and beyond sensation. There's no room for speculation, imagination or delusion. After the revelatory experience, they're in a position to depict Christ, Our Lady and the saints in icons, but they know full well that uncreated words, that is the revelatory experience is one thing and created depictions are another. The latter may allude to this uncreated glory, but can't express it adequately.

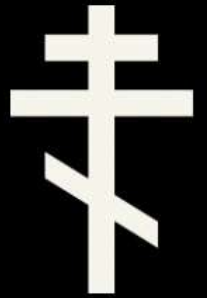
Empirical theologians also know that those who kiss and venerate the holy icons receive grace from God, in accordance with their spiritual state, and, in this way a flame, a desire is kindled within them to see the uncreated glory of God.

It is from this perspective that we kiss the Precious Cross, the holy icons of Christ, Our Lady and the saints, holy relics, and blessed holy objects. We glorify Christ who became a human person, deified human nature and made us members of the Church, members of his glorious body.

<https://pemptousia.com/2023/10/the-7th-ecumenical-synod/>



MEMORIAL
PRAYER
SERVICE



for those who've experienced

MISCARRIAGE & INFANT LOSS

ST. JOHN THE BAPTIST
ORTHODOX CHURCH

TUESDAY, OCTOBER 29TH AT 6:30PM

Please join us for light refreshments and fellowship
following the service.

150 ELMTREE RD. NEW KENSINGTON, PA 15068
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Bourbon Tasting

TO BENEFIT IOCC



Thursday, November 7, 2024

7:00 pm | Tickets \$60

LEAF & BEAN

3525 Washington Rd. | McMurray, PA 15317

Tickets include a Leaf & Bean gift,
three bourbon samples, and light hors d'oeuvres

Register online at:

iocc.org/pittsburgh

Or mail checks (payable to IOCC) to
Nick Terezis, 306 Marberry Dr., Pittsburgh, PA 15215

Questions? Contact Nick Terezis at
nterezis@mstrategic.com or 740.282.5198



INTERNATIONAL ORTHODOX CHRISTIAN CHARITIES



Merry Christmas

Registration for **TOYS** is open!

We provide toys for families who need some extra help during the holidays. Children ages 0-13 are eligible for toys.

Register for toys by November 22nd, 2024

Registration Information

Call or walk-in:

10:00 AM-3:00 PM

Monday, Tuesday, Thursday, Friday

Food Pantries:

1st and 3rd Wednesdays 10:00 AM-2:00 PM

Requirements

Zip Codes Served: 15017, 15026, 15031, 15064, 15071, 15082, 15106, 15126, 15142, 15220, 15242, 15244

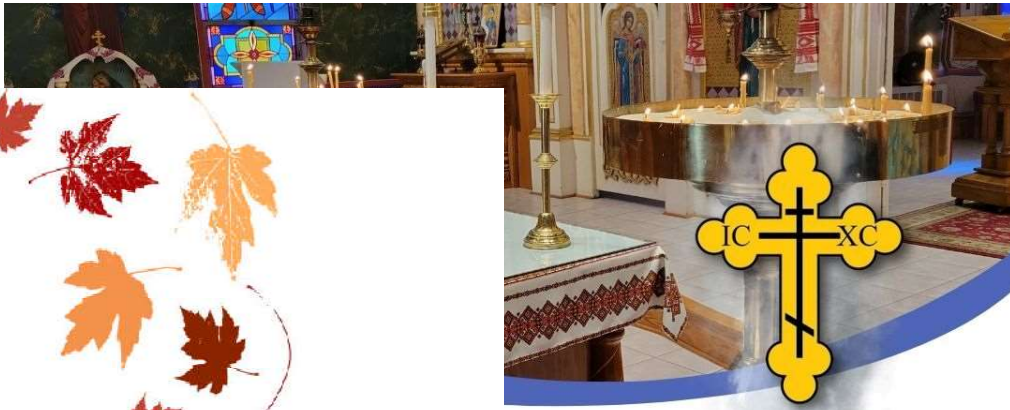
Bring the following: Proof of children living in the home, income, and address

Ages: Children must be between 0 and 13 years of age to receive toys.

Contact Information



Chartiers Valley Service Center
39 West Main Street, Carnegie 15106
412-276-4757
alex.trybus@use.salvationarmy.org



THE ORTHODOX FAITH?

FR. JOHN CHAREST, PASTOR
Peter & Paul Ukrainian Orthodox Church
47-910-7120 or frjohn.charest@aol.com



MONDAYS

9:00 PM



St. Peter & St. Paul Ukrainian
Orthodox Church
220 Mansfield Blvd (P.O. Box 835)
Carnegie, PA 15106
orthodoxcarnegie@gmail.com
orthodoxcarnegie.org



Contact Fr. John to
attend class.

ANNUAL PARISH PICTURE Sunday, October 27, 2024

*At the conclusion of
Divine Liturgy!*



*St. Peter & St. Paul Ukrainian Orthodox Church
Carnegie, PA
orthodoxcarnegie.org*



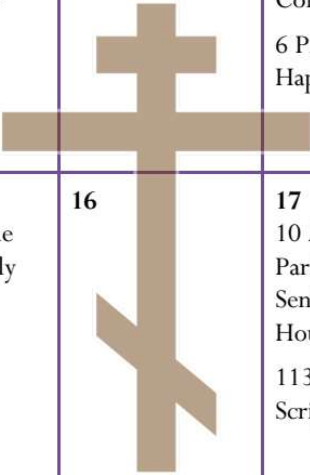

St. Peter & St. Paul Ukrainian
Orthodox Church
220 Mansfield Blvd (P.O. Box 835)
Carnegie, PA 15106
orthodoxcarnegie@gmail.com
orthodoxcarnegie.org



October 2024



Parish Website

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Monday's at 9 PM Online Catechumen Class	Cookie Walk Baking Tuesday's 9 AM	1 6 PM Akathist 7 PM Ukraine Moleben at Sts Peter & Paul	2	3 10 AM Parish-ioner Senior Coffee Hour 1130 AM Scripture Class 7 PM Mothers Group	4 5 PM DT Care Event	5 6 PM Vespers ANNUAL REPORTS DUE
6 9:30 AM Divine Liturgy Coffee Hour Haluszczak, Losego, Pawlosky	7 6 PM Kyiv Ukrainian Dance Group 7 PM Scripture Class	8 7 PM Ukraine Moleben at Sts. Peter & Paul	9 6:30 PM Parish Council Meeting 	10 10 AM Parish-ioner Senior Coffee Hour 6 PM IOCC Happy Hour	11	12 6 PM Vespers
13 9:30 AM Divine Liturgy & Coffee Hour Leis/Dorning 1 PM Walk for Missions 6 PM Vespers for Prokova	14 9:30 AM Divine Liturgy for Prokova 6 PM Kyiv Ukrainian Dance Group	15 7 PM Ukraine Moleben Holy Trinity	16 	17 10 AM Parishioner Senior Coffee Hour 1130 AM Scripture Class	18 8:30 AM Perogies (potatoes)	19 9 AM Perogies (pinch/cook) 8 AM St. Anthony Parish 6 PM Vespers
20 9:30 AM Divine Liturgy & Coffee Hour, Stasko 121st PARISH Anniversary Banquet	21 6 PM Kyiv Ukrainian Dance Group 7 PM Scripture Class	22 7 PM Ukraine Moleben at Holy Trinity	23	24 10 AM Parishioner Senior Coffee Hour 7 PM Mothers Group	25 6:30 PM Parish Men's Group	26 8 AM St. Anthony Parish 3 PM Wedding 4 PM Kyiv Annual Show 6 PM Vespers
27 9:30 AM Divine Liturgy & Coffee Hour, Mamula/St. Clair PARISH ANNUAL MEETING & Parish Photo	28 6 PM Kyiv Ukrainian Dance Group	29 7 PM Ukraine Moleben Sts. Peter & Paul	30	31 10 AM Parishioner Senior Coffee Hour 11:30 AM Scripture Class	<div style="border: 1px solid black; padding: 10px; background-color: #e0e0e0;"> Thanksgiving Open House Dinner November 28, 2024 1 to 4 pm </div>	

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(Please hand all Sponsor-A-Day donations to Brittany Brettell. Forms may also be sent via email to: itsbrittanyann@yahoo.com. Please make checks payable to "St. Peter & St. Paul Ukrainian Orthodox Church)

SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

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