



# St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

**Deacon Evan O'Neil** 

Parish Hall: 412- 276-9718
President Mary Stevens 412-491-8565

www.orthodoxcarnegie.org

# SUNDAY, NOVEMBER 17<sup>TH</sup>

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Mary Stevens

2024 Parish Board of Directors

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DIVINE LITURGY 9:30 AM

21<sup>ST</sup> SUNDAY AFTER PENTECOST, TONE 4

ST. IOANNICIUS THE GREAT

GAL 2: 16-20 LK 8: 41- 56

LITANY FOR SOPHIE STEC, ANNA & DANIEL ZINSKI, JACOB KURYLIAK

TUESDAY, NOVEMBER 19<sup>TH</sup>

MOLEBEN FOR UKRAINE 7:00 PM

VIOLEDEN FOR UNRAINE 7:00 PM

THURSDAY, NOVEMBER 21ST

SATURDAY, NOVEMBER 23RD

VESPERS 6:00 PM

SUNDAY, NOVEMBER 24TH

DIVINE LITURGY 9:30 AM 22<sup>ND</sup> SUNDAY AFTER PENTECOST, TONE 5 GREAT MARTYR MENAS GAL 6:11-18; LK 10: 25-37

TODAY'S BULLETIN IS SPONSORED BY

PARISH SPONSOR-A-DAY

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The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by The Senior Chapter of the Ukrainian Orthodox League

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

- -hand delivered to the editor
- -placed in the Bulletin envelope in the church vestibule.
- -mailed to: 300 East Main Street, Carnegie, PA 15106
- -e-mailed to: kapeluck@verizon.net

#### **WE WELCOME YOU TODAY**

#### We would like to remind our visitors of the following;:

- All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in an non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

#### We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- Orthodox Christians are urged to receive Holy Communion frequently.
- Communicants should be at peace with others before approaching the chalice(Mt 5:23-24)
- Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- Communicants should read prayers in preparation for receiving Holy Communion.
- All Orthodox Christians must receive the sacraments at least once a year.
- Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- Those who are ill or who have special physical needs are exempt from the above guidelines.
- Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

#### Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви змажете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсипки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві І, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

#### НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

**ті**, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св. Матвій 5:23-24); **перед** тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

**тим**, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

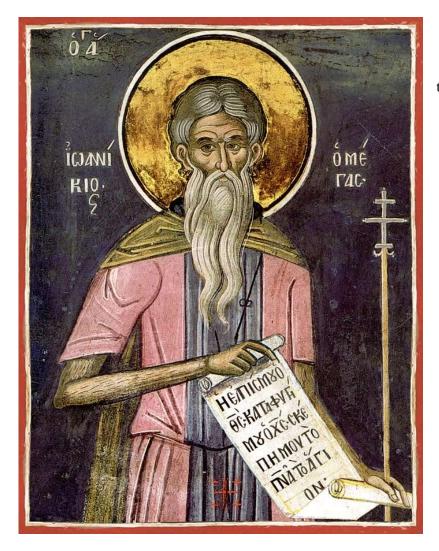
**ті,** хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв; **ті,** хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

**ті**, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і ті, хто має обмезсені фізичні моеисливості, звільняються від вище викладених вимог; **немовлята** та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вшиє викладених вимог:

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Боһ

#### VENERABLE JOANNIGIUS THE GREAT



## Troparion to the Resurrection - Tone 4

When the women disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

## Troparion to St Joannicius—Tone 8

By a flood of tears you made the desert fertile, And your longing for God brought forth fruits in abundance. By the radiance of miracles you illumined the whole universe! O our holy father Joannicius, pray to Christ our God to save our souls!

### Kontakion St Ioannicius - Tone 4

Today we celebrate together your honored memory, And we faithfully beseech you, O holy Joannicius That we may find mercy with the Lord!

#### Kontakion to the Resurrection - Tone 4

My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

#### Prokiemon-Tone 4

So Great and glorious are Thy deeds, O Lord/, for by Thy wisdom Thou has created all.

Verse: Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious.

# Lesson from the Epistle of Saint Paul to the Galatians (c. 2, v. 16-20)

Brethren, we know that a man is not justified by observances of the Law, but by the faith of Jesus Christ. Therefore, we also have believed in Jesus Christ, in order to be justified by the faith of Christ, and not by observances of the Law. For by observances of the Law no man can be justified.

When we seek justification in Christ, we admit that we are sinners. But that does not mean that Christ is encouraging sin. Certainly not, because we are repenting our sins.

But when I reconstruct the Law, which I have torn down, then I prove to be an unrepentant sinner. For my old self died for the Law through the Law. Now I live a new life in God. I have been crucified with Christ, and now it is not my old self, but Christ himself, who lives in me. Yes, now I live a new life in the flesh by faith in the Son of God, who loved me and sacrificed himself for me.

## До галатів 2:16-20

Однак ми знаємо, що людина буде виправдана перед Богом не за те, що дотримується Закону, а за віру в Ісуса Христа. Тож ми повірили в Ісуса Христа, щоб бути виправданими вірою в Христа, а не тому, що дотримувалися Закону. Нікого не буде виправдано перед Богом за дотримання Закону.

Поки ми, юдеї, шукаємо виправдання в Христі, ми самі виявляємося грішниками. Тож хіба це означає, що Христос робить нас грішниками? Зовсім ні. Коли я знову починаю навчати того, від чого відмовився раніше, то стаю грішником. Бо з допомогою Закону я «вмер» для Закону, щоб жити для Бога. Я був розіп'ятий разом із Христом. Тож я вже не живу, але Христос живе в мені. Я живу нині у своєму тілі вірою в Сина Божого, Який полюбив мене і віддав Себе заради мене.

#### Alleluía

v. Go forth, prosper and reign, because of truth, meekness and righteousness.

v. You love righteousness and hate iniquity.

The Lord narrated this parable: " A sower went out to sow his seed. As he was sowing, some seed fell along the path where it was trampled upon and devoured by the wild birds. Some fell upon the rock, but when it sprang up, was withered, because it had no moisture. Some fell among the thorns, but the thorns grew up with it and choked it. Some fell on good soil, grew up, and yielded a hundredfold."

His Disciples asked him what this parable meant. He answered them: "It is granted to you to know the secrets of the kingdom of God plainly, but all others must receive them in the form of parables. Thus they will look, but will not see; they will hear, but will not understand. Now this is the meaning of the parable."

"The seed is the message of God. The ones along the path are those who hear it. But the devil comes and takes away the message from their hearts. So they do not believe and are not saved."

"The ones on the rock are those who hear the message and receive it with joy. But they are too shallow to plant it deeply in their hearts. So they believe for a little while, but in the time of temptation they fall away."

"The ones among the thorns are those who hear the message and pass on, as they are stifled by worries, wealth, and pleasures of life. So they yield nothing."

"The ones on good soil are those who hear the message with a noble and generous heart, hold it fast, and yield fruit with perseverance." Then he added: "Whoever has ears to hear, let him hear."

## Від Луки 8:5-15

Вийшов селянин і заходився сіяти. І коли він кинув на ріллю зерно, то деяке впало край дороги і було витоптано, ще й птахи налетіли і склювали його. Інші зерна впали на кам'янистий ґрунт, і коли вони проросли, то одразу ж паростки засохли через брак вологи. Інші зерна впали серед теренів, що вигналися й задушили паростки. А решта зерна впала на добру землю й проросла, і зерно вродило в сотні разів більше від посіяного». Розповівши цю притчу, Ісус завершив: «Той, хто має вуха, нехай почує!»

Учні запитали Ісуса, що означає ця притча. <sup>10</sup> Тоді Він відповів: «Тільки вам дано знати таємниці Царства Божого, а для всіх інших вони скриваються в притчах, щоб дивились вони, але не бачили, чули, але не розуміли».

«Ось вам пояснення притчі: зерно — то Слово Боже. Зерно, що впало при дорозі — це ті, хто чує Слово, але з'являється диявол і віднімає Слово з їхніх сердець, щоб не мали віри. І не буде вже їм спасіння. Інші люди, як зерна, що впали у кам'янистий ґрунт: коли вони чують Слово, то одразу й з радістю сприймають його, але не мають міцного коріння. Вони вірять якийсь час, але настає час випробувань, і вони відвертаються від Господа. Зерно, що впало серед теренів — це ті, хто чують Слово, але щоденні турботи, спокуса багатства, та інші радощі життя душать Слово, і воно не дає плодів. А зерно, що впало на добру землю — це люди з добрими й чесними серцями, які чують Слово й підкоряються йому. Тож наполегливістю своєю вони приносять щедрий врожай».

# Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Teresa Stacy Maria Warholak John L Mary Sherba Marian L. Dan Rosga Jocelyn Barner Deborah Schricker James White Jack Schricker Jim G Myroslaw Tschaikowsky Carol R. Gary Koss **Eric Barner** Michele Robert

Michelle Mann

Brenda Kline

Michael Palahunik

Parker Culp

Gerald

Melissa McArdle

Jeff Mills

Sam Jarovich

Lesya Fedorova

Emilia Ivanova

Renee Althaus Rick Althaus Jane Hasson Nicole Nauschwander

Jillian R.

.. by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

# Mnohaya Lita - Many Blessed Years

#### **Name Days**

#### **Nov. 21 Synaxis of Archangel Michael**

Michael Kapeluck, Michele Kapeluck, Mikaela Kapeluck, Michelle Quinn, Michael Sally, Frank Michael Gazella, Michael Klein

Nov. 22 St. Matrona of Constantinople

#### **Anniversaries**

Nov. 20 George & Maria Stepanovich

#### **Birthdays**

Nov.18 Victoria Holovatiuk

Nov. 21 Lisa Ryan

Nov. 22 Nick Solominsky

#### **Feast Days**

Nov. 21 Archangel Michael Nov. 22 St. Simeon Metaphrastes

## Pray for our friends and relatives serving in the armed forces

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko, Austin Crouch

## Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Roman, Vitaliy, Alexander, POW Dymitro, Volodymyr, Yuri, Oleksi, Vadim

#### **Pray for our Catechumens & Inquirers**

Diane, Michael, Dakota, Camber, and Alec



COOKIE WALK 2024 It's that time again! Our St. Matrona Sisterhood's 21st Annual Cookie Walk will be held on Saturday, December 14th. In preparation, we will have our first Tuesday morning baking session on September 17th. All sessions start at 9 am and after a light lunch we are usually are done by 1pm. Our very popular nut roll baking day will be Saturday, November 9th. I am also trying to schedule a Saturday session for those who work, so please watch for a notice. Our cookie walk has grown over the years and has now become a major holiday community event as well as our sisterhoods only major fundraising event. Excitement is growing...so please bring your apron, rolling pin and new ideas and join us for a rewarding and fun filled time!

SCRIPTURE CLASSES - The Thursday morning class will meet next on Thursday the 19th of November in the church hall at 11:30. The Monday evening class will meet next on Monday the 18th of November in the church basement.

FREE: Working full size Whirlpool washing machine available (free of charge) - must be able to pick up during the week of November 18<sup>th</sup> For more information about the washer, please contact. Fr. John (pick up is not from the rectory)

PLEA FOR HELP: Plea for help! The upstairs hall currently is without heat. The old boiler/radiator system in the upstairs hall (gymnasium) has failed and cannot be repaired. The Parish Council is currently gathering bids to replace the old radiator baseboards heating system with a new modern HVAC system. The parish council has three bids and is analyzing each of the respective bids and possible needed upgrades to the existing electrical system to accommodate the new HVAC system. The Parish Council would like to award the contract as soon as possible to be able to get heat in the upstairs hall before winter. Please note that we have made a lot of current upgrades to the hall building proper (new shingled roof and new electrical system and lighting) and need to protect those previous projects from cold winter weather). For more information about the project or about making a donation or pledge to the project, please see John Stasko, Pani Alice O'Neil or Sherri Walewski.

SECRET ADVENT PRAYER PAL: The Sr. UOL Chapter is once again hosting the Advent Prayer Pals Program. As a reminder, this is a way to remember the needs of others by offering prayers for them during the Advent Season; not only to concentrate on our attempts at making our own lives better, but to also remember someone else through the act of prayer. To join the group, please see Sue Leis during Coffee Hour on Sunday, November 10th or Sunday, November 17th and ask to have your name included on the list. You may also call or text Sue at 412-216-3346. Names will be passed out on Sunday, November 24th. Do not tell your prayer pal that you are praying for them, this is to be done privately. On Christmas, January 7th, you are to greet your Prayer Pal with an ornament or some small token and the traditional greeting of "Christ Is Born" letting them know that you were their secret Prayer Pal. Please make sure that you identify yourself to your Advent Prayer Pal on Christmas. How much does this cost? Only a little bit of time; a small effort; and a nominal cost for the small ornament that you hand your Prayer Pal on Christmas. Easy??? Definitely!!! Rewarding??? Extremely!!! It doesn't get much better than this. In this troubled world that we live in, who doesn't need a little extra prayer in their life? Remember, the best gift is the gift of constant prayer~and we could all use more of it.

# Stewardship

#### THANK YOU FOR THESE RECENT DONATIONS:

General	l Col	lection	for

•	Envelopes/Basket/General	\$
•	Church School	\$
•	Candles	\$
•	Stewardship	\$
•	Feastdays	\$
•	Parish Anniversary	\$
•	Ukraine War Relief	\$

## **Sponsor-A-Day Program Update**

At the annual parish meeting held in October 2023 the parish voted to approve the Finance Committee's recommendation to implement a Sponsorship program to raise money for the church's General Fund. The General Fund is used to pay the day-to-day operating expenses of the church and church properties (Ex: utilities, insurance, salaries, etc.).

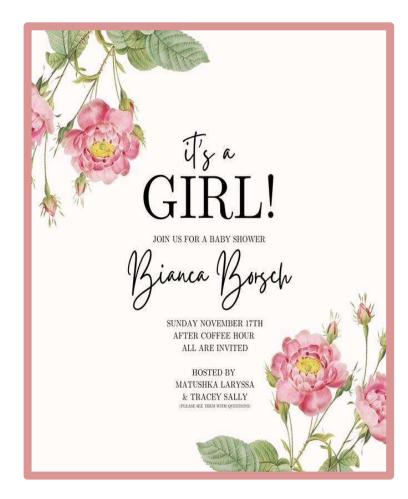
Our 10/2022-9/2023 General Fund expenses were approximately \$150,000 (10/21-9/22 was more, at approximately \$162,500) and our 2024 member obligations are \$725 per member. With about 100 members (our current membership), member obligations will cover about \$72,500 of expenses (less than half of our expected annual expenses). Historically, the gap between member obligations and expenses has been covered largely by the generous donations of our church organizations, parishioners, and friends. But, with so many (38) of our members passing away over the last 5 years, the gap is greater than ever.

The Sponsor-A-Day program is a way to contribute to the church's financial well-being beyond obligations. It costs approximately \$450 per day to operate the church, hall, and rectory. If you are able and interested in sponsoring a day of operating expenses (or a half day or any portion of a day), please complete the form on the back of the bulletin and provide it, along with your donation, to Treasurer Brittany Brettell.

Please note that this program is intended to be a <u>supplement</u> to member obligations. So, we only encourage participation if you are able to donate beyond your 2024 member obligations. Thank you for your support! Parish Council

#### SPONSOR-A-DAY UPDATE

**\$18,050.** as of **10/06/2024..** has been raised for the General Fund via the Sponsor-A-Day Program! Thank you for your continued generosity





# Community Support

On Thursday, November 14th Riley's Pour House had a kitchen fire that destroyed the entire restaurant, left people unemployed, and displaced people from their apartments. Glory to God, nobody was hurt, even our first responders remained safe in their heroic work to battle the blaze. Now it's our time to act, to show the love of God in "doing unto the least" just as we are called. The parish of Saints Peter and Paul will be taking an extra collection on Sundays, November 17th

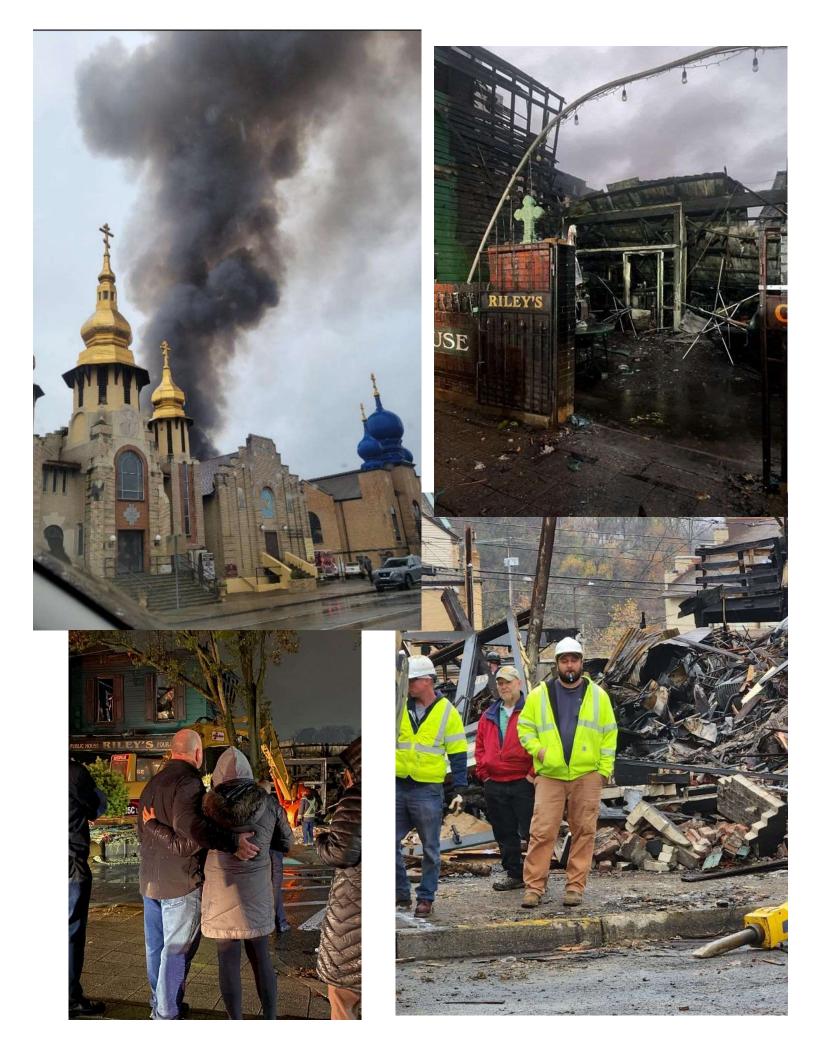


and 24th to raise funds that will assist the people who were displaced from their apartments and the workers who lost their income. Please prayerfully consider what you're able to give and pass the word on to your family and friends about this need. The extra collection will be at the back of the church upon exiting after Liturgy.

In Christ, Fr. John







It's your chance to help!

SATURDAY, DECEMBER 7, 2024 4:00 - 8:00 PM



AT CARNEGIE F.O.E. 1134

\$10 PER PERSON CASH ONLY (Take-out available)

INCLUDES SPAGHETTI, SALAD, BREAD & DESSERT

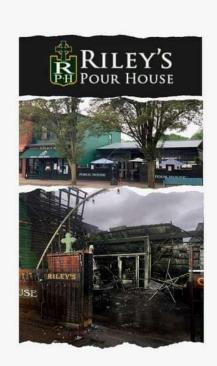
RAFFLES, CHANCE AUCTION, STRIP TICKETS

ALL PROCEEDS WILL BENEFIT THE EMPLOYEES AT RILEY'S POUR HOUSE

FOR MORE INFORMATION CONTACT:

RYAN AT 412-965-7645

OR EMAIL: FOE1134EVENTS@GMAIL.COM





ssppdinners@orthodoxcarnegie.org





SATURDAY, DECEMBER 14, 2024 10AM-2PM

(OR UNTIL SOLD OUT)

STS. PETER & PAUL UKRAINIAN ORTHODOX CHURCH HALL 220 MANSFIELD BLVD. CARNEGIE

Come experience the "WALK" and start a new family holiday tradition!

A variety of Eastern European holiday cookies, traditional favorites, homemade nut rolls, & gluten free cookies will be available.

Most cookies sold by the pound. No online orders. For Questions, Email: smladiessociety@gmail.com



## **Christmas Dinners**

Take-out &

Delivery Only\*

December 25, 2024

1:00 to 4:00 PM

Delivery to Greater Carnegie Area Only

PLEASE PLACE
DINNER DELIVERY
ORDERS BY NOON
MONDAY!
12.23.2024!

#### WEBSITE



Questions about the Orthodox faith or our parish?

Please reach out to

Fr. John Charest at 847.910.7120 or frjohn.charest@aol.com.

Dinner delivery or

take-out orders can be requested by submitting an online order from our website or calling Parish hall at 412-276-9718.

Questions about the dinner or ways you can help?

Call 412-276-9718 or Email >> ssppdinners@orthodoxcarnegie.org













St. Peter& St. Paul Ukrainian Orthodox Church 220 Mansfield Blvd (P.O. Box 835) Carnegie, PA 15106 orthodoxcarnegie@gmail.com orthodoxcarnegie.org

## November 2024



Parish Website











orthodoxcarnegie@gmail.com | www.orthodoxcarnegie.org

## 

## **SPONSOR-A-DAY FORM**

Sponsor	
In Honor of	
In Memory of	
Day/s you wish to sponsor	
Donation amount	

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