



St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest 847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

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www.orthodoxcarnegie.org

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Sunday, July 28^h

Sunday, July 28th
Divine Liturgy 9:30 am

5th Sunday after Pentecost, tone 4
Baptism of rus-ukraine
Great prince Volodymyr
Rom 10: 1-10; mt 8: 28-9:1
Litany for iwan & Krypina adzima
Anthony sr. & mildred Ovesney

tuesday, July 30th moleben for Ukraine 7:00 pm Saturday, August 3rd No Vespers

Sunday, ,august 4th

Divine Liturgy 9:30 am

6th Sunday after Pentecost, tone 5

Equal to the apostles st mary magdalene

Rom. 12: 6-14; mt 9: 1-8

Today's Bulletin is sponsored by Burianek and Stasko Families in memory of Eva Stasko, our mother and nannie on the 4th anniversary of her falling asleep in the Lord. Memory Eternal.

PARISH SPONSOR-A-DAY

All Services live streamed at: https://orthodoxcarnegie.org/livestream

The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by The Senior Chapter of the Ukrainian Orthodox League

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

- -hand delivered to the editor
- -placed in the Bulletin envelope in the church vestibule.
- -mailed to: 300 East Main Street, Carnegie, PA 15106
- -e-mailed to: kapeluck@verizon.net

We welcome you today

We would like to remind our visitors of the following;:

All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as
have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector
or any member of the church. We are able to place you on our mailing list. Only Orthodox Christians may receive the Eucharist (Holy
Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in an non-Orthodox
Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we
observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

Orthodox Christians are urged to receive Holy Communion frequently.

Communicants should be at peace with others before approaching the chalice(Mt 5:23-24)

Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.

Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year). and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.

Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.

Communicants should read prayers in preparation for receiving Holy Communion.

All Orthodox Christians must receive the sacraments at least once a year.

Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.

Those who are ill or who have special physical needs are exempt from the above guidelines.

Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашлім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви змажете не лише молитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсипки; лише православні християни можуть отримати Євхаристію (Святе Причастя) у православній церкві І, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ І ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

миспонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащаються, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвій 5:23-24); перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було

вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святу сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

- ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв:
- ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;
- всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;
- ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; хворі, і ті, хто має обмезсені фізичні моеисливості, звільняються від вище викладених вимог; немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вшиє викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. 'Разом з вами ми віддали славу

Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримування вічного вчення нашого Господа наблизить нас один до одного Боh

VOLODYMYR, EQUAL-TO-THE-APOSTLES, GREAT PRINCE OF KYIV



Troparion to the Resurrection – Tone 4
When the women disciples of the Lord learned from the angel
the joyous message of Thy Resurrection; they cast away the
ancestral curse and elatedly told the apostles: Death is
overthrown! Christ God is risen, granting the world great mercy.

Troparion to St Volodymyr- Tone 4
O holy prince, Vladimir, you were like a merchant in search of fine pearls. By sending servants to Constantinople for the Orthodox faith, you found Christ, the priceless pearl. He appointed you to be another Paul washing away in baptism your physical and spiritual blindness. We celebrate your memory asking you to pray for all suffering Christians of Ukraine, and for us your spiritual children.

Kontakion to St Volodymyr – Tone 4
Like the great Apostle Paul, O most glorious Vladimir, in thy maturity thou didst forsake all zeal for idols and a childish sophism, and as a full-grown man thou wast adorned with the royal purple of divine Baptism. And now as thou standest in joy in the presence of Christ our Saviour, pray that thy land of Ukraine be saved, and that Orthodox people be granted peace and great mercy.

Kontakion to the Resurrection – Tone 4 My Savior and Redeemer as God rose from the tomb and delivered the earth born from their chains. He has shattered the gates of hell, and as Master, he has risen on the third day!

Prokiemon-Tone 4

So Great and glorious are Thy deeds, O Lord/, for by Thy wisdom Thou

Verse: Bless the Lord. O my soul; O Lord my God, Thou art become exceedingly glorious

Lesson from the Epistle of Saint Paul to the Romans (c. 10, v. 1-10)

Brethren, I desire with all my heart and I pray to God for the salvation of Israel. I can testify that they have a zeal for God, but it is not based on knowledge. Ignoring and disregarding the justification, which comes from God, they are trying to institute a justification of their own. For Christ has superseded the Law, and everyone, who has faith in him, may be justified.

Moses tells us in the Scriptures that every man, who observes the rules prescribed by the Law, will find life through them. But justification, which comes from faith, is much easier. It does not mean that we must ascend into heaven to bring Christ down on earth, or descent into the abyss to bring. Christ up from the dead.

It means only that the doctrine of the faith we preach is close to you, on your mouth, and in your mind. You can find salvation, if you acknowledge with your mouth that Jesus is the Lord and if you believe in your mind that God has raised him from the dead. For with our mind we believe in him, and so we are justified. With our mouth we acknowledge him, and so we are saved.

До римлян 10:1-10

Брати і сестри мої! Від усього серця бажаю спасіння ізраїльтянам і молю Бога про це. Я свідчу про те, що мають вони палке прагнення наслідувати Бога, та не знають, як це робити. Бо не знали вони Божої праведності, та намагалися заснувати свою власну праведність, не підкоряючись волі Божій. Христос—мета Закону, щоб кожний віруючий став праведним перед Богом.

Мойсей пише про праведність перед Богом, яка йде від Закону: «Людина, котра дотримується Закону, буде жити ним». Але про праведність, яку дає віра, у Святому Писанні сказано так: «Не питай себе: "Хто вознесеться на Небо?" (тобто щоб привести Христа на землю). Або "Хто спуститься в безодню?" (тобто щоб повернути Христа з мертвих)».

Ні! Що сказано у Святому Писанні? «Слово Боже поруч з тобою, на устах твоїх і в твоєму серці». Ось це слово: «Якщо ти визнаєш власними устами: "Ісус— Господь"— і повіриш серцем своїм, що Бог воскресив Його з мертвих, то будеш врятований». Адже ми віримо всім серцем в Ісуса, й саме це робить нас праведними перед Богом. Ми вголос підтверджуємо віру, та через те отримуємо спасіння.

Alleluia

v. Go forth, prosper and reign, because of truth, meekness and righteousness.
v. You love righteousness and hate iniquity.

The Gospel According to Saint Matthew

v. 28-34, c. 9, v. 1)

At that time, Jesus went to the region of the Gergesenes and was met by two demoniacs who came out from the tombs. They were so fierce that nobody could pass along that road. And behold, they shouted and asked: "What do you want from us, Jesus, Son of God? Did you come here to torture us before the appointed time?"

At some distance from them a great herd of swine was grazing. So the demons begged him: "If you .cast us out, allow us to go into the herd of swine." He answered them: "Away with you." Then they came out of the men and went into the swine. And behold, the whole herd of swine rushed down the cliff into the sea and perished in the waters.

The herdsmen fled, went to the city, and reported what happened to the herd and the demoniacs. And behold, the whole city came out to meet Jesus. When they found him, they asked him to leave their country. So he got into a ship and returned to his own city.

Від Матвія 8:28-34

Коли Ісус переплив на протилежний берег озера до землі Ґадаринської, двоє одержимих нечистими духами вийшли до Нього з-за гробниць. Вони були такі люті, що ніхто не наважувався ходити тією дорогою. Вони кричали: «Що Тобі треба від нас, Сину Божий? Чи прийшов Ти сюди, щоб мучити нас іще до призначеного часу?» Неподалік паслося велике стадо свиней.

І демони почали благати Його: «Якщо Ти маєш намір вигнати нас із цих людей, то пошли нас у свиней, аби ми могли вселитися в них». Ісус їм відповів: «Ідіть!» Тож демони повиходили з людей і вселилися в свиней. Тоді все стадо кинулося з крутого берега в озеро й потонуло. Коли свинопаси, які доглядали за стадом, побачили, що сталося, то побігли геть і розповіли про все по місту й околицях, а особливо про те, що сталося з біснуватими. Тоді все місто, налякане, вийшло назустріч і, побачивши Ісуса, всі почали благати Його залишити їхню землю

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Teresa Stacy Maria Warholak
Marian L. Dan Rosga
James White Jack Schricker
Gary Koss Eric Barner
Michelle Mann Brenda Kline
Parker Culp Gerald
Jane Allred Alla Dovbush

John L Mary Sherba
Jocelyn Barner Deborah Schricker
Jim G Myroslaw Tschaikowsky

Michele Robert

Michael Palahunik

Melissa McArdle
Lesya Fedorova

Michael Palahunik

Michele Kapeluck

Emilia Ivanova

.. by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies, as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

July 30-Marina Morina Morari

Anniversaries

July 29 Andriy & Victoria Holovatiuk Aug 3 Kathy & Jim Peyton

Birthdays

Aug 2 Natalie Onufrey

Feast Days

July 28 Prince Volodymyr Aug 2 Prophet Elijah Aug 3 Prophet Ezekiel

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko

F

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Roman, Vitaliy, Alexander, POW Dymitro, Volodymyr, Yuri, Oleksi, Vadim

Pray for our Catechumens & Inquirers

Diane, Michael, Dakota, Camber, and Alec



- <i>T</i> -
VOLUNTEER OPPORTUNITIES: The parish council trustees compiled a list of maintenance items around the parish properties that need to be addressed. Below are some examples. If you have the time and/or talents to do any of the jobs below, please see head Trustee Pani Alice. Any assistance would be greatly appreciated. Leveling the candle stands in the church. Replacing ceiling tile in the hall ladies room. Participate in a group clean-up day of the hall kitchen area to install a railing inside the church from the church to the basement on the two circular stairs.
CEMETERY CHALLENGE: An anonymous donor has approached the parish council and has offered the following
challenge. The donor has said many times that we have one of the best maintained cemeteries in the area and would like the parish to keep the cemetery as beautiful as it has always been kept. The donor will match all donations up to \$20,000.00. Some of the projects the parish council has on the list in no order of importance for the cemetery are: new fencing, ground improvements, bathrooms at the garage need replaced and repaired, garage and bathroom doors on the garage need replaced, and the front gates and overhead sign needs painted. All projects that will be completed at the cemetery will have parish council approval based on necessity and importance. These are a few of the items that need to be addressed at the cemetery. Let's see how much we can raise so that it can be matched by our very gracious donor. If you wish to make a donation to the Cemetery Challenge please see John Stasko.
VOLUNTEER OPPORTUNITIES: As you are likely aware from all of the recent announcements in the bulletin, our parish
and properties require a lot of ongoing maintenance and funding. To help defray member obligations, we would like to consider adding more parish fundraising efforts. If you have an idea for a fundraiser or are interested in chairing a fundraiser or event, please see Mary Stevens.
FAMILYAND FRIENDS DIRECTORY: - I will be updating the directory. The last time it was updated was 2021 and there
have been a lot of changes since then. I will have the information at the hall on the table just outside the kitchen annex. It will be there through August. Please take a few minutes to check your information and make any changes necessary. If you were not included in the last update you can add your information - name, birthday (month and day only), address, phone number, email address. You can also see me in person, email me (tetaksenia@aol.com) or phone/text me (412-708-6835). I hope to have these printed and ready for distribution at our annual meeting or anniversary dinner. Cindy Haluszczak
COUNCIL MEETING: The next parish council meeting is scheduled for Thursday, August 22, 2024, at 6:30 PM at the
<u>church hall. All Parishion</u> ers are welcome to attend!
SCRIPTURE STUDY-Our next meeting of the Thursday morning class will be on Thursday the 8th of August. This class
meets at 11:30 in the church hall and we will be discussing chapters 22 to 31 of First Kingdoms. The Monday evening class will meet next on Monday August 12th at 7PM in the church basement. That class will be discussing Third Kingdoms chapters 12-22.
VEHICLE BLESSING: Parishioner vehicle blessing will happen after Divine Liturgy on 8/4/2024.

chapters 12-22.

Stewardship THANK YOU FOR THESE RECENT DONATIONS:

Sponsor-A-Day Program Update

At the annual parish meeting held in October 2023 the parish voted to approve the Finance Committee's recommendation to implement a Sponsorship program to raise money for the church's General Fund. The General Fund is used to pay the day-to-day operating expenses of the church and church properties (Ex: utilities, insurance, salaries, etc.).

Our 10/2022-9/2023 General Fund expenses were approximately \$150,000 (10/21-9/22 was more, at approximately \$162,500) and our 2024 member obligations are \$725 per member. With about 100 members (our current membership), member obligations will cover about \$72,500 of expenses (less than half of our expected annual expenses). Historically, the gap between member obligations and expenses has been covered largely by the generous donations of our church organizations, parishioners, and friends. But, with so many (38) of our members passing away over the last 5 years, the gap is greater than ever.

The Sponsor-A-Day program is a way to contribute to the church's financial well-being beyond obligations. It costs approximately \$4 per day to operate the church, hall, and rectory. If you are able and interested in sponsoring a day of operating expenses (or a half da or any portion of a day), please complete the form on the back of the bulletin and provide it, along with your donation, to Treasurer Brittany Brettell.

Please note that this program is intended to be a <u>supplement</u> to member obligations. So, we only encourage participation if you are able to donate beyond your 2024 member obligations. Thank you for your support! Parish Council

SPONSOR-A-DAY UPDATE

As of 5/6/2024, \$15,050. has been raised for the General Fund via the Sponsor-A-Day Program! Thank you for your continued generosity!

Fund Raiser for Saint Sophia Seminary

At the 2024 Annual Meeting of the Guardians of the Metropolia, a philanthropic organization of the UOC of the USA the members voted to fund a scholarship for a seminarian at Saint Sophia's. Near the end of that meeting, our Eminences Metropolitan Antony and Archbishop Daniel asked the members of the Guardians of the Metropolia when they return to their parishes to see if they could create local fundraisers to raise money for additional Scholarships for the upcoming 2024/2025 school year.

The majority of new Priests and Deacons ordained by the UOC of the USA are graduates of St Sophia Seminary in South Bound Brook, NJ. The programs provide in-residence and hybrid residence /distance programs for those called to ministry in the church. Church School Administrators, Sub-Deacons, Deacons, and Priests are all accommodated in various programs.

Since 1989 our Parish has been blessed that we have had 3 graduates of Saint Sophia serve our Parish. Fr. John Charest, Deacon Evan O'Neil, and Fr. Stephen Repa are all graduates of Saint Sophia's.

Sue Leis, Rachel Losego, and Tracey Sally, among others also have obtained certificates from Saint Sophia's Seminary. Three members of our Parish are also members of the Guardians of the Metropolia. John Stasko, Victoria Swindle, and Howard West have set a goal to raise \$5,000 for this purpose. Instead of selling hoagies, candy bars, and calendars, or asking you to make cookies for a bake sale, we are sponsoring a Brave the Shave.

In exchange for fulfilled pledges of at least \$5,000. Howard West has agreed to have his head shaved in a public setting during coffee hour on Sunday, August 18. The baldifying will be done by our own Shirley Stasko.

You may contribute by making a check to UOC of USA with "Brave the Shave" in the Memo line and give the check to Victoria Swindle or John Stasko. Cash contributions can also be made to John or Victoria.

The next time you are at one of our Church Services at Saint Peter and Saint Paul in Carnegie, PA, ask yourself where will we get our next Priest or Deacon if we cannot create them at Saint Sophia's. Please support this fundraiser. If you have any questions please see Victoria, John, or Howard



ENTENNIAL ELEBRAT

THE HONOR OF YOUR PRESENCE IS REQUESTED AT THE 100TH ANNIVERSARY OF STS. PETER & PAUL UKRAINIAN ORTHODOX CHURCH 1025 N BELLE VISTA AVE YOUNGSTOWN, OH 44509

> VESPERS 6:00 PM FRIDAY, SEPTEMBER 13 FOLLOWED BY REFRESHMENTS

> > SATURDAY

SEPTEMBER 14, 2024 HIERARCHICAL DIVINE LITURGY

9:30 A M CONSECRATION OF THE BELL AND THE BELFRY FOLLOWING LITURGY

BANQUET: 1:00PM

RSVP BY MAIL NO LATER THAN SUNDAY, AUGUST 1

CENTENNIAL (ELEBRATION

12 and under: FREE Ages 13-18: \$5/each YES I will attend Adults: \$20/each NO I will not attend TOTAL AMOUNT \$:-DONATION Even though I will not be attending, I would like to make a monetary donation towards the Centennial Celebration in the amount of: \$_ **REMIT BY MAIL BY AUGUST 1** WITH QUESTIONS - (330) 799-3830

Call for Candidates for Church School Administration

Christ is in our midst!

The Saints Peter and Paul Church School is now recruiting volunteers for the 2024-2025 school year (September to early June). If you are interested in any of the positions below, please see Fr. John Charest to discuss further.

- Church School Administrator
 - o The Church School Administrator works with the blessing of the parish priest (Fr. John) who is the official head of the church school. The Administrator should meet with Fr. John several times a year to discuss the following: curriculum/resource selection, and onboarding/training/support of teachers and substitutes.
 - o Additional responsibilities include: registration of students, communication with families as needed, coordination with Youth Ministry for student/youth events, organizing/supervising the church school sponsored events (St. Nicholas Celebration, Palm Sunday Basket Raffle, Year End Program, Lenten OCMC Collection, and UOL Essay Contest) and maintenance of the church school space.
- ☐ Church School Administrative Assistant
 - o Responsibilities include: assisting the Administrator, purchasing snacks/drinks and supplies for the kids and teachers, other duties as agreed by candidate and administrator.
- Church School Picnic Chair
 - o Responsibilities include: reserving a location for the annual Church School Picnic (e.g. Scott Park or Carnegie Park); recruiting volunteers for setup/running/clean up of event, coordinating food, purchasing supplies.
- Church School Substitute Teacher
 - o Responsibilities include: being on call to substitute for regular teacher in case of absence.

Please prayerfully consider giving your time and talents to this important ministry, and investing in the youth of our parish! "With



August 2024

St. Peter & St. Paul **Ukrainian Orthodox** Church

220 Mansfield Blvd. (Mailing: PO Box 835) Carnegie, PA 15106

Recurring Monthly Services & Events

- Sunday 9:30 AM Divine Liturgy & Coffee Hour
- Monday: 7 PM Kyiv Dance Group (See >>)
- Monday: 9 PM Online Catechumen Class
- Tuesday: 7 PM Moleben for Peace in Ukraine; Alternates between our parish and Holy Trinity
- Thursday: 10 AM Parishioner Senior Coffee Hour
- Saturday: 6 PM Vespers



Parish Website













Sun	Mon	Tue	Wed	Thu	Fri	Sat
UKRAI FOOD FE SEPT 13	STIVAL			1	2	3 7PM Carnegie Responders Vehicle Blessing
4 Parishioner Vehicle Blessing after Divine Liturgy Sr. UOL Chapter Mtg Coffee Hour Onufrey/ Aleksandrov	5	6 7 PM Moleben at Sts. Peter/ Paul	7	8 11:30 AM Scripture Class	9 8AM Perogie Making (potatoes)	10 8:30 AM Perogie Making (pinch/ cook)
11 St. Matrona Ladies Society Meeting Coffee Hour Stasko	12 7 PM Scripture Class	13 7 PM Moleben at Holy Trinity	14 Dormition Fast Begins	15	16	17 8AM St. Anthony Parish
18 6 PM Great Vespers Transfiguration Coffee Hour Walewski Sawchuk	19 9:30 AM Divine Lit- urgy Trans- figuration	20 7 PM Moleben at Sts. Peter/ Paul	21	22 11:30 AM Scripture Class 6:30 PM Parish Council	23	24 8AM St. Anthony Parish
25 Coffee Hour O'Neil	26 7 PM Scripture Class	27 6 PM G. Vespers Dormition 7 PM	28 9:30 AM Divine Liturgy Dormition	29	30 6:30 PM Parish Men's Group	31 Wedding
		Moleben at Holy Trinity			th	Fest @ ASC ru 9/2!

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