

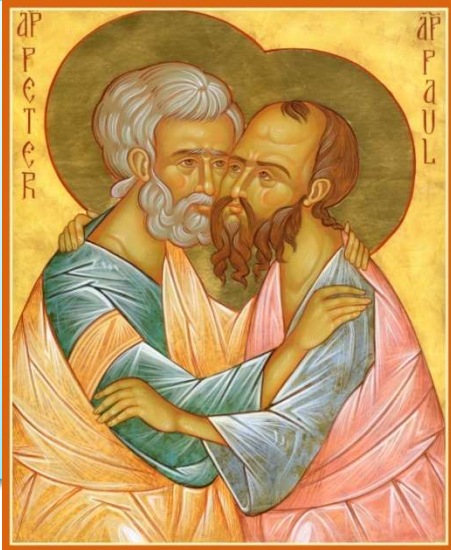
APPEARANCE TO MARY



MARY
TOUCH ME NOT

RABBONI

IHS



St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

Rev. Fr. John Charest

847-910-7120 - frjohn.charest@aol.com

Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President Mary Stevens 412-491-8565

www.orthodoxcarnegie.org

SUNDAY, AUGUST 4TH

SUNDAY, AUGUST 4TH

DIVINE LITURGY 9:30 AM

6TH SUNDAY AFTER PENTECOST, TONE 5
EQUAL TO THE APOSTLES ST MARY MAGDALENE
ROM. 12: 6-14; MT 9: 1-8

TUESDAY, AUGUST 6TH

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, AUGUST 10TH

NO VESPERS

SUNDAY, AUGUST 11TH

DIVINE LITURGY 9:30 AM

7TH SUNDAY AFTER PENTECOST, TONE 6
ST. CALLINICUS
ROM. 15: 1-7; MT 9: 27-35

TODAY'S BULLETIN IS SPONSORED BY
MELISSA CHURCH IN HONOR OF MY MOTHER, BERNADETTE
KAZAR, WITH LOVE ON HER BIRTHDAY. MANY BLESSED YEARS!

PARISH SPONSOR-A-DAY

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<https://orthodoxcarnegie.org/livestream>

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Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

- hand delivered to the editor
- placed in the Bulletin envelope in the church vestibule.
- mailed to: 300 East Main Street, Carnegie, PA 15106
- e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащається, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'язовості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

MYRRHBEARER AND EQUAL OF THE APOSTLES MARY MAGDALENE

Troparion to the Resurrection – Tone 5

Let us, the faithful, praise and worship the Word, co-eternal with the Father and the Spirit, born for our salvation of the Virgin; for He willed to be lifted on the Cross in the flesh, to endure death, and to raise the dead by His glorious Resurrection!

Troparion – Tone 1

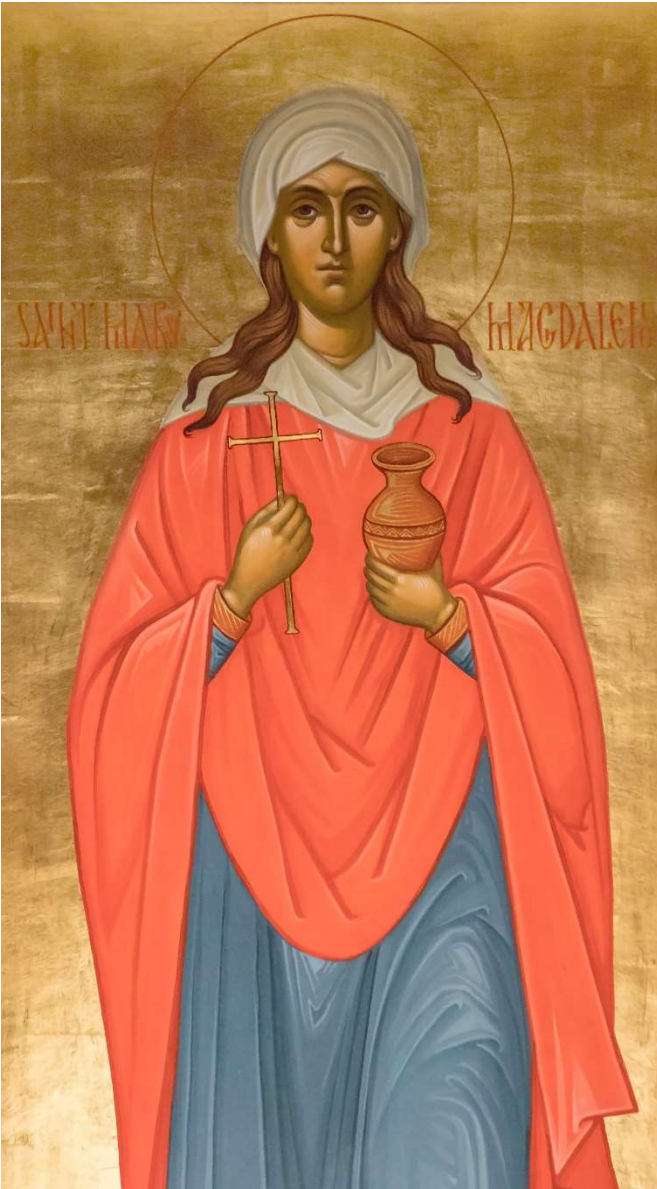
By keeping His commandments and laws, holy Mary Magdalene, you followed Christ, Who for our sake was born of the Virgin, and in celebrating your most holy memory today, we receive forgiveness of sins by your prayers.

Kontakion – Tone 3

Standing before the Cross of the Savior, Suffering with the Mother of the Lord, The most glorious Mary Magdalene offered praise with tears. She cried out: What is this strange wonder? He who holds the whole creation in His hand chooses to suffer: Glory, O Lord to Your power!

Kontakion to the Resurrection – Tone 5

Thou didst descend into hell, O my Savior, shattering its gates as Almighty; resurrecting the dead as Creator, and destroying the sting of death. Thou hast delivered Adam from the curse, O Lover of Man, and we cry to Thee, O Lord, save us!



Prokiemon Tone 5

Thou, O Lord, will protect us; and will keep us from this generation forever.

Verse: Save me, O Lord, for there is not one godly man left.

Lesson from the Epistle of Saint Paul to the Romans

(c. 12, v. 6-13)

Brethren, let us use the different spiritual gifts according to the special grace given to us. Let the prophet prophesy in proportion to his faith. Let the servant serve. Let the teacher teach. Let the preacher preach. Let the contributor give generously. Let the leader rule with diligence. Let the merciful man do his acts of mercy with cheerfulness.

Let our love be genuine. Let us hate evil. Let us hold fast to what is good. Let us be affectionate with one another like brothers. Let us vie with one another in showing mutual regard.

Do not be slothful in zeal. Be fervent in spirit. Serve the Lord. Rejoice in your hope. Be patient in tribulation. Be constant in prayer. Contribute to the needs of the saints. Be hospitable. Bless those, who persecute you. Bless them, and do not curse them.

До римлян 12:6-13

Ми маємо дари, які різняться згідно з благодаттю, даною нам. І якщо хтось одержав обдарування бути пророком, то він мусить користатися ним настільки, наскільки він вірить. Якщо хтось одержав дар служіння іншим, той нехай присвятить життя своє служінню. Якщо хтось має хист навчати інших, той нехай навчас. Хто обдарований умінням утішати, той нехай втішає. А хто має дар ділитися з людьми, нехай робить це щиро. Хто має здатність керувати, нехай керує сумлінно. Наділений же талантом милосердя нехай це милосердя з радістю несе людям.

Нехай любов ваша буде щирою. Ненавидьте зло й горніться до добра. Будьте відданими братерській любові одне до одного. Шануйте одне одного більше, ніж себе самого. У праці будьте завзятими й не лінуйтеся. Палайте серцем у служінні Господу.

Втішайтеся надією. Будьте терплячі в біді й наполегливі в молитвах ваших. Допомагайте святим людям Божим у скруті, гостинними будьте до перехожих.

Alleluia

v. I will sing of Your mercies, O Lord, forever; with my mouth I will proclaim Your truth from generation to generation.

v. You have said: Mercy will be established forever; Your truth will be prepared in the heavens

For the Sunday.

The Gospel According to St. Matthew (c. 9, v. 1-8)

At that time, Jesus got into a ship, crossed the lake, and returned to his own city. And behold they brought to him a paralytic, stretched out on a bed. When Jesus saw their faith, he said to the paralytic: "Courage, my son. Your sins are forgiven." And behold, some of the scribes said to themselves: "This man is blaspheming."

Jesus guessed their thoughts, and replied: "Why do you have such wicked thoughts in your mind? Which is easier? To say: 'Your sins are forgiven.' Or to say: 'Arise and walk.' Well, I will show you that the Messiah has the authority to forgive sins on earth."

Then he said to the paralytic: "Arise, take up your bed, and go home." Immediately he arose and went back to his house. The crowds who saw this miracle were amazed, and glorified God for giving such power to men.



For the Saint

The Gospel According to St. Luke

Soon afterward he went on through cities and villages, preaching and bringing the good news of the kingdom of God. And the twelve were with him, ² and also some women who had been healed of evil spirits and infirmities: Mary, called Mag'dalene, from whom seven demons had gone out, ³ and Jo-an'na, the wife of Chu'za, Herod's steward, and Susanna, and many others, who provided for them^[a] out of their means.

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Teresa Stacy	Maria Warholak	John L	Mary Sherba
Marian L.	Dan Rosga	Jocelyn Barner	Deborah Schricker
James White	Jack Schricker	Jim G	Myroslaw Tschaikowsky
Gary Koss	Eric Barner	Michele Robert	Carol R.
Michelle Mann	Brenda Kline	Michael Palahunik	Jeff Mills
Parker Culp	Gerald	Melissa McArdle	Michele Kapeluck
Jane Allred	Alla Dovbush	Lesya Fedorova	Emilia Ivanova

.. by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Aug 4 Myrrh bearer Mary Magdalene

Marlane Pawlosky Mary Stevens,
Mary Pontus, Maria Warholak,
Maria Stepanovich

Aug 6 Martyr Christina

Kristi Rozum, Christine Heisler

Aug 10 Irene of Chrysovalantou

Irene Onufrey, Irene Rozum, Irene Reiterovych

Anniversaries

Aug 8 Fr. John & Mat. Laryssa

Birthdays

Aug 5 Oleh Holovatiuk

Feast Days

Aug 4 Mary Magdalene

6 Martyr Christina

6 Passion Bearers Boris and Hlib

7 St. Olympia

8 Great Martyr Panteliemon

8 Virgin Martyr Paraskeva

Pray for our friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko, Austin Crouch

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Mirosлав, Evgen, Olexander, Taras, Roman, Vitaliy, Alexander, POW Dymitro, Volodymyr, Yuri, Oleksi, Vadim

Pray for our Catechumens & Inquirers

Diane, Michael, Dakota, Camber, and Alec



VOLUNTEER OPPORTUNITIES: The parish council trustees compiled a list of maintenance items around the parish properties that need to be addressed. Below are some examples. If you have the time and/or talents to do any of the jobs below, please see head Trustee Pani Alice. Any assistance would be greatly appreciated.

- Leveling the candle stands in the church.
- Replacing ceiling tile in the hall ladies room.
- Participate in a group clean-up day of the hall kitchen area
- to install a railing inside the church from the church to the basement on the two circular stairs.

CEMETERY CHALLENGE: An anonymous donor has approached the parish council and has offered the following challenge. The donor has said many times that we have one of the best maintained cemeteries in the area and would like the parish to keep the cemetery as beautiful as it has always been kept. The donor will match all donations up to \$20,000.00. Some of the projects the parish council has on the list in no order of importance for the cemetery are: new fencing, ground improvements, bathrooms at the garage need replaced and repaired, garage and bathroom doors on the garage need replaced, and the front gates and overhead sign needs painted. All projects that will be completed at the cemetery will have parish council approval based on necessity and importance. These are a few of the items that need to be addressed at the cemetery. Let's see how much we can raise so that it can be matched by our very gracious donor. If you wish to make a donation to the Cemetery Challenge please see John Stasko.

VOLUNTEER OPPORTUNITIES: As you are likely aware from all of the recent announcements in the bulletin, our parish and properties require a lot of ongoing maintenance and funding. To help defray member obligations, we would like to consider adding more parish fundraising efforts. If you have an idea for a fundraiser or are interested in chairing a fundraiser or event, please see Mary Stevens.

FAMILY AND FRIENDS DIRECTORY: - I will be updating the directory. The last time it was updated was 2021 and there have been a lot of changes since then. I will have the information at the hall on the table just outside the kitchen annex. It will be there through August. Please take a few minutes to check your information and make any changes necessary. If you were not included in the last update you can add your information - name, birthday (month and day only), address, phone number, email address. You can also see me in person, email me (tetaksenia@aol.com) or phone/text me (412-708-6835). I hope to have these printed and ready for distribution at our annual meeting or anniversary dinner. Cindy Haluszczak

COUNCIL MEETING: The next parish council meeting is scheduled for Thursday, August 22, 2024, at 6:30 PM at the church hall. All Parishioners are welcome to attend!

SCRIPTURE STUDY-Our next meeting of the Thursday morning class will be on Thursday the 8th of August. This class meets at 11:30 in the church hall and we will be discussing chapters 22 to 31 of First Kingdoms. The Monday evening class will meet next on Monday August 12th at 7PM in the church basement. That class will be discussing Third Kingdoms chapters 12-22.

VEHICLE BLESSING: Parishioner vehicle blessing will happen after Divine Liturgy on 8/4/2024.

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Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

Sponsor-A-Day Program Update

At the annual parish meeting held in October 2023 the parish voted to approve the Finance Committee's recommendation to implement a Sponsorship program to raise money for the church's General Fund. The General Fund is used to pay the day-to-day operating expenses of the church and church properties (Ex: utilities, insurance, salaries, etc.).

Our 10/2022-9/2023 General Fund expenses were approximately \$150,000 (10/21-9/22 was more, at approximately \$162,500) and our 2024 member obligations are \$725 per member. With about 100 members (our current membership), member obligations will cover about \$72,500 of expenses (less than half of our expected annual expenses). Historically, the gap between member obligations and expenses has been covered largely by the generous donations of our church organizations, parishioners, and friends. But, with so many (38) of our members passing away over the last 5 years, the gap is greater than ever.

The Sponsor-A-Day program is a way to contribute to the church's financial well-being beyond obligations. It costs approximately \$450 per day to operate the church, hall, and rectory. **If you are able and interested in sponsoring a day of operating expenses (or a half day or any portion of a day), please complete the form on the back of the bulletin and provide it, along with your donation, to Treasurer Brittany Brettell.**

Please note that this program is intended to be a supplement to member obligations. So, we only encourage participation if you are able to donate beyond your 2024 member obligations. Thank you for your support! Parish Council

SPONSOR-A-DAY UPDATE

As of 5/6/2024, **\$15,050..** has been raised for the General Fund via the Sponsor-A-Day Program! Thank you for your continued generosity!

Fund Raiser for Saint Sophia Seminary

At the 2024 Annual Meeting of the Guardians of the Metropolia, a philanthropic organization of the UOC of the USA the members voted to fund a scholarship for a seminarian at Saint Sophia's. Near the end of that meeting, our Eminences Metropolitan Antony and Archbishop Daniel asked the members of the Guardians of the Metropolia when they return to their parishes to see if they could create local fundraisers to raise money for additional Scholarships for the upcoming 2024/2025 school year.

The majority of new Priests and Deacons ordained by the UOC of the USA are graduates of St Sophia Seminary in South Bound Brook, NJ. The programs provide in-residence and hybrid residence /distance programs for those called to ministry in the church. Church School Administrators, Sub-Deacons, Deacons, and Priests are all accommodated in various programs.

Since 1989 our Parish has been blessed that we have had 3 graduates of Saint Sophia serve our Parish. Fr. John Charest, Deacon Evan O'Neil, and Fr. Stephen Repa are all graduates of Saint Sophia's.

Sue Leis, Rachel Losego, and Tracey Sally, among others also have obtained certificates from Saint Sophia's Seminary. Three members of our Parish are also members of the Guardians of the Metropolia. John Stasko, Victoria Swindle, and Howard West have set a goal to raise \$5,000 for this purpose. Instead of selling hoagies, candy bars, and calendars, or asking you to make cookies for a bake sale, we are sponsoring a Brave the Shave.

In exchange for fulfilled pledges of at least \$5,000. Howard West has agreed to have his head shaved in a public setting during coffee hour on Sunday, August 18. The baldifying will be done by our own Shirley Stasko.

You may contribute by making a check to UOC of USA with "Brave the Shave" in the Memo line and give the check to Victoria Swindle or John Stasko. Cash contributions can also be made to John or Victoria.

The next time you are at one of our Church Services at Saint Peter and Saint Paul in Carnegie, PA, ask yourself where will we get our next Priest or Deacon if we cannot create them at Saint Sophia's. Please support this fundraiser.

If you have any questions please see Victoria, John, or Howard

St. Mary Magdalene

By Michael Houli, Professor of Theology

She belonged among the circle of women who followed Christ and His disciples, helping in many ways their salvific mission.

Luke the Evangelist preserves the information that many of those female disciples of the Lord maintained financially His great missionary work and contributed to its maintenance, travel, and the housing of those gathered with Jesus (Luke 8:3).¹

This Mary was from Magdala, a coastal city of Galilee. This is why she is called *Magdalene*. The label of her origin informs us on the one hand to not confuse her with the other Mary's that followed Jesus, and it also informs us that she did not have a husband, since some of them are remembered by their husband's name (e.g. Mary of Cleopa).

While every flower is nourished by the earth and the sun, Mary Magdalene, as a living flower of the spirit, was worthy to be graced and sanctified by the very source of life, the God-man Jesus.⁸ She was worthy also to be the first to greet the Risen Christ, and then honored by the Lord to be the apostle to the apostles, a preacher to His disciples, an evangelist to the Evangelists. That is, she was the first to proclaim to the circle of His disciples His

life-giving Resurrection from the tomb (John Chrysostom, *On the Gospel of John*). But this was granted according to divine economy. Because, as the sorrow of the world came from a woman (Eve), from a woman (the Panagia) the same Son of God was made man, and from a woman again (Mary Magdalene) the triumphant and liberating message of the Resurrection was proclaimed (see Kontakion for the Sunday of the Myrrhbearers, Tone 2).⁶

The Orthodox Church inherited a completely different tradition about the life and times of Mary Magdalene. She was a lifelong virgin. The purity of her soul was as a pure crystal (Archbishop Modestus of Jerusalem, *On the Myrrhbearers*, in the Library of Photios, archbishop of Constantinople and *P.G.* 104, 244). The Fathers of the Church, beginning from John Chrysostom, deeply honored her (this applies both to the Orthodox and Roman Catholic Churches), and they state that she traveled to Rome, confessed the divinity of Christ before Emperor Tiberius, returned to Palestine, accompanied the Theotokos until her Dormition, worked together with the Apostle Peter, was exiled and preached the Gospel in Marseille, acted as an apostle in Egypt, Syria and Phoenicia and came to Ephesus, together with the Theologian and Evangelist John, where she reposed. From there her incorrupt relic was transferred to Constantinople, in 890, by Emperor Leo the Wise.²

In the Monastery of Simonopetra on Mount Athos her incorrupt hand is kept, which for centuries has been preserved in its natural state, with elasticity and the temperature of a live human body. Our Church honors her as an Equal-to-the-Apostles and a Myrrbearer, and her memory is celebrated on July 22 and May 4, the day of the translation of her relic. She is also co-celebrated with the other Myrrbearing Holy Women on the Third Sunday after Pascha, the Sunday of the Myrrbearers.

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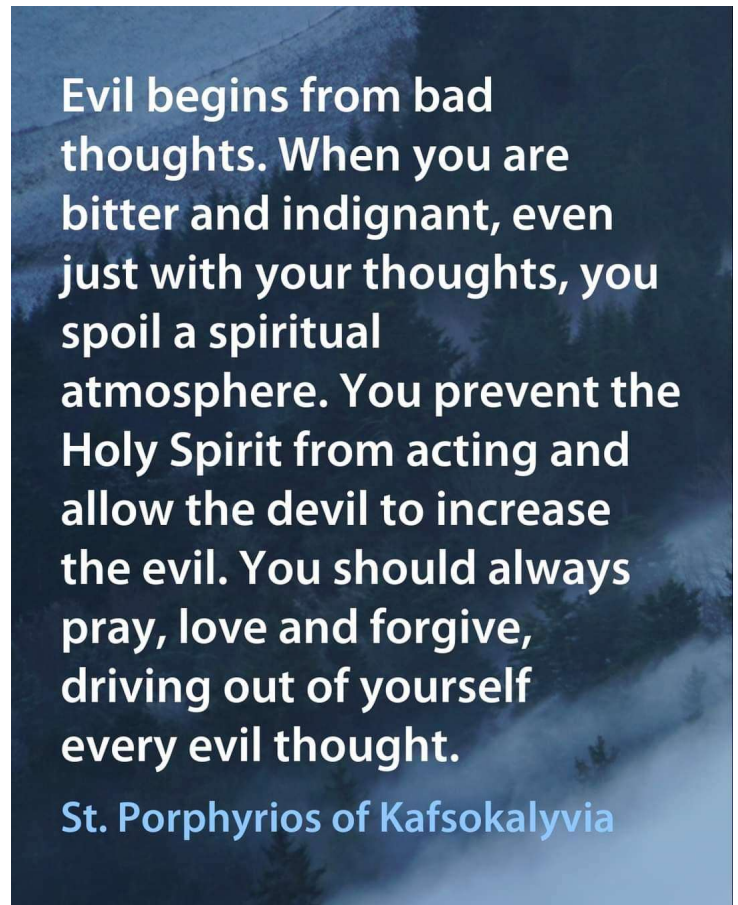
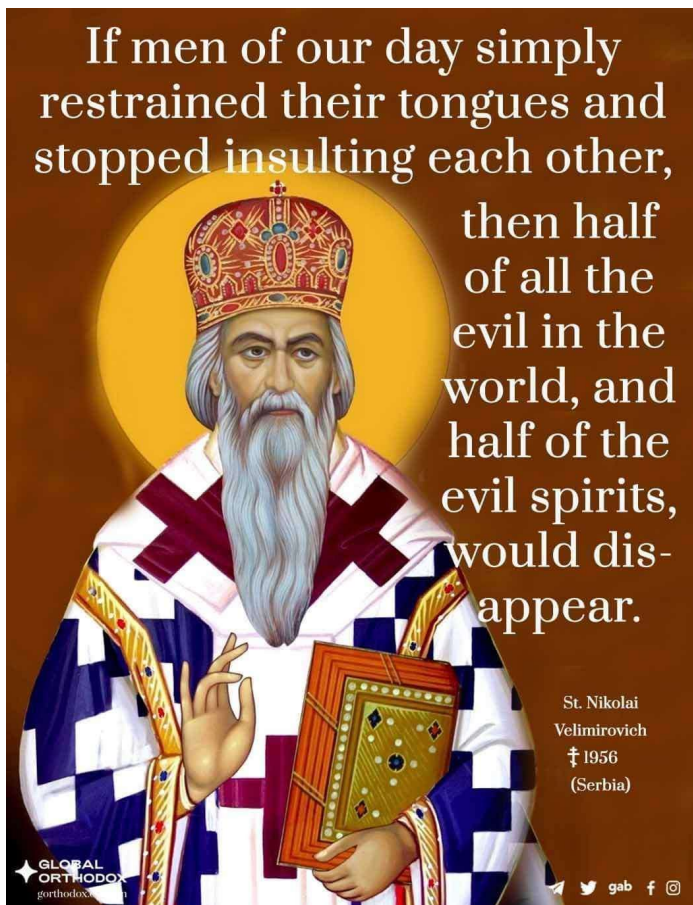
Call for Candidates for Church School Administration

Christ is in our midst!

The Saints Peter and Paul Church School is now recruiting volunteers for the 2024-2025 school year (September to early June). If you are interested in any of the positions below, please see Fr. John Charest to discuss further.

- Church School Administrator
 - The Church School Administrator works with the blessing of the parish priest (Fr. John) who is the official head of the church school. The Administrator should meet with Fr. John several times a year to discuss the following: curriculum/resource selection, and onboarding/training/support of teachers and substitutes.
 - Additional responsibilities include: registration of students, communication with families as needed, coordination with Youth Ministry for student/youth events, organizing/supervising the church school sponsored events (St. Nicholas Celebration, Palm Sunday Basket Raffle, Year End Program, Lenten OCMC Collection, and UOL Essay Contest) and maintenance of the church school space.
- Church School Administrative Assistant
 - Responsibilities include: assisting the Administrator, purchasing snacks/drinks and supplies for the kids and teachers, other duties as agreed by candidate and administrator.
- Church School Picnic Chair
 - Responsibilities include: reserving a location for the annual Church School Picnic (e.g. Scott Park or Carnegie Park); recruiting volunteers for setup/running/clean up of event, coordinating food, purchasing supplies.
- Church School Substitute Teacher
 - Responsibilities include: being on call to substitute for regular teacher in case of absence.

Please prayerfully consider giving your time and talents to this important ministry, and investing in the youth of our parish!
"With



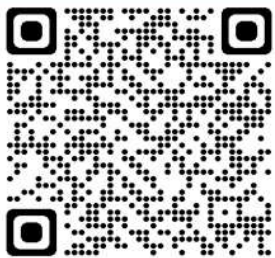
August 2024

St. Peter & St. Paul
Ukrainian Orthodox
Church

220 Mansfield Blvd.
(Mailing: PO Box 835)
Carnegie, PA 15106

Recurring Monthly Services & Events

- ◆ Sunday 9:30 AM
Divine Liturgy &
Coffee Hour
- ◆ Monday: 7 PM
Kyiv Dance Group
(See >>)
- ◆ Monday: 9 PM
Online Catechumen
Class
- ◆ Tuesday: 7 PM
Moleben for Peace in
Ukraine; Alternates
between our parish
and Holy Trinity
- ◆ Thursday: 10 AM
Parishioner Senior
Coffee Hour
- ◆ Saturday: 6 PM
Vespers



Parish Website



Sun	Mon	Tue	Wed	Thu	Fri	Sat
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> UKRAINIAN FOOD FESTIVAL SEPT 13 & 14! </div>						
				1	2	3 7PM Carnegie Responders Vehicle Blessing
4 Parishioner Vehicle Blessing after Divine Liturgy Sr. UOL Chapter Mtg Coffee Hour Onufrey/ Aleksandrov	5	6 7 PM Moleben at Sts. Peter/ Paul	7	8 11:30 AM Scripture Class	9 8AM Perogie Making (potatoes) Carnegie Art Walk 5:30 & 6:30 Church Tour	10 8:30 AM Perogie Making (pinch/ cook)
11 St. Matrona La- dies Society Meeting Coffee Hour Stasko	12 7 PM Scripture Class	13 7 PM Moleben at Holy Trinity	14 Dormition Fast Begins Akathist to Pantanassa 6:00 PM	15	16 Akathist to Pantanassa at 6:00 PM	17 8AM St. Anthony Parish
18 Back pack blessing 6 PM Great Ves- pers Transfiguration Coffee Hour Walewski Sawchuk	19 9:30 AM Divine Lit- urgy Trans- figuration	20 7 PM Moleben at Sts. Peter/ Paul	21	22 11:30 AM Scripture Class 6:30 PM Parish Council	23 Akathist to Pantanassa at 6:00 PM	24 8AM St. Anthony Parish
25 Coffee Hour O'Neil	26 7 PM Scripture Class	27 6 PM G. Vespers Dormition 7 PM Moleben at Holy Trinity	28 9:30 AM Divine Liturgy Dormition	29	30 6:30 PM Parish Men's Group	31 Wedding

Family Fest @ ASC
thru 9/2!

BULLETIN SPONSOR FORM

Sponsor _____

In Honor of _____

In Memory of _____

Date of Bulletin you wish to sponsor _____

Donation (\$20. minimum suggested) _____

(Please make checks payable to "Sr. UOL Chapter")

SPONSOR-A-DAY FORM

Sponsor _____

In Honor of _____

In Memory of _____

Day/s you wish to sponsor _____

Donation amount _____

(Please hand all Sponsor-A-Day donations to Brittany Brettell. Forms may also be sent via email to: itsbrittanyann@yahoo.com. Please make checks payable to "St. Peter & St. Paul Ukrainian Orthodox Church)

SS. Peter & Paul
Ukrainian Orthodox Church
PO Box 835
Carnegie, PA 15106

RETURN SERVICE REQUESTED