

St. Peter & St. Paul Ukrainian Orthodox Church

220 Mansfield Blvd. (mailing: PO Box 835), Carnegie, PA 15106

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Deacon Evan O'Neil

Parish Hall: 412- 276-9718

President John Stasko

www.orthodoxcarnegie.org

SUNDAY, FEBRUARY 2ND

SUNDAY, FEBRUARY 2ND

DIVINE LITURGY 9:30 AM

32ND SUNDAY AFTER PENTECOST TONE 7

ST. EUTHYMIUS THE GREAT

ZACCHAEUS SUNDAY

1 TIM 4: 9- 15 ; LK 19: 1-10

40TH DAY PANACHYDA FOR OLEKSANDRA FEDOROVA

TUESDAY, FEBRUARY 4TH

MOLEBEN FOR UKRAINE 7:00 PM

SATURDAY, FEBRUARY 8TH

VESPERS 6:00 PM

SUNDAY, FEBRUARY 9TH

DIVINE LITURGY 9:30 AM

SUNDAY OF THE PUBLICAN AND PHARISEE TONE 8

BST. EUTHYMIUS THE GREAT

2 TIM 3: 10- 15 ; LK 18: 10-14

TODAY'S BULLETIN IS SPONSORED BY

NATALIA ONUFREY AND OKSANA ALEKSANDROV IN LOVING MEMORY
OF THEIR MOTHER OLEKSANDRA FEDOROVA.

PARISH SPONSOR-A-DAY

MARLANE PAWLOSKY IS SPONSORING FEBRUARY 7TH IN MEMORY OF HER
MOTHER, KATHRYN OSTAFFY, ON THE ANNIVERSARY OF HER BIRTH.
MEMORY ETERNAL

ALL SERVICES LIVE STREAMED AT:

<https://orthodoxcarnegie.org/livestream>

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**The Sts. Peter & Paul Ukrainian Orthodox Church Bulletin is published weekly by
The Senior Chapter of the Ukrainian Orthodox League**

Editor: Michael Kapeluck

Bulletin Submissions are due by 8:00 am Thursday morning. Written submissions can be:

-hand delivered to the editor

-placed in the Bulletin envelope in the church vestibule.

-mailed to: 300 East Main Street, Carnegie, PA 15106

-e-mailed to: kapeluck@verizon.net

WE WELCOME YOU TODAY

We would like to remind our visitors of the following;:

- ❖ All people are encouraged to participate in the sacred services of our Church. We hope that you will be able to worship as well as have fellowship with us. Should you wish any information about the Orthodox Faith or this parish in particular, please see the rector or any member of the church. We are able to place you on our mailing list.
- ❖ Only Orthodox Christians may receive the Eucharist (Holy Communion) in the Orthodox Church. In like manner, Orthodox Christians may not receive the sacraments in a non-Orthodox Church. While we hope that one day all Christians will find unity and be able to approach the chalice of our Lord together, we observe the teachings of the Church that the Eucharist is a gift of unity and not a means of unity.

We remind our faithful and visitors of the following guidelines concerning the Holy Sacraments in the Orthodox Church.

- ❖ Orthodox Christians are urged to receive Holy Communion frequently.
- ❖ Communicants should be at peace with others before approaching the chalice (Mt 5:23-24)
- ❖ Realize the importance of making a thorough examination of sins and transgressions against God, ourselves and others and having prayed for forgiveness before coming to Holy Communion.
- ❖ Frequent communicants should come to Holy Confession at least four times a year (during the four fasting periods of the year) and additionally when an examination of conscience reveals the necessity to do so in order to heal any sinful behavior.
- ❖ Communicants should fast from all foods and liquids from the evening before receiving Holy Communion.
- ❖ Communicants should read prayers in preparation for receiving Holy Communion.
- ❖ All Orthodox Christians must receive the sacraments at least once a year.
- ❖ Those who are late for Divine Liturgy (after the reading of the Epistle and Gospel) should not approach the chalice.
- ❖ Those who are ill or who have special physical needs are exempt from the above guidelines.
- ❖ Infants and children (up to the age of seven) who are Orthodox Christians may receive Holy Communion and are exempt from the above guidelines.

Thank you for gathering to worship with us today. Together we have glorified the One God, Father, Son and Holy Spirit. May we be brought closer to one another and closer to God by following the eternal teachings of our Lord.

Нагадуємо нашнім гостям., що:

ми заохочуємо всіх до участі у Священній Літургії в нашій Церкві; ми сподіваємося, що Ви зможете не лише помолитися тут, але й стати членом нашої громади. Якщо Ви хочете отримати якусь додаткову інформацію про Православну віру, чи, зокрема, про нашу парафію, звертайтеся, будь ласка, до отця настоятеля чи до будь-кого із членів нашої парафії. Ми можемо внести вашу адресу до парафіяльного списку розсилки;

лише православні християни можуть отримати Євхаристію (Святе Причастя) у православної церкви і, відповідно, православні християни не можуть отримувати святого причастя у неправославній церкві. Плекаючи надію на те, що у майбутньому всі християни досягнуть єдності і зможуть разом пити із чаші нашого Господа, ми дотримуємося вчення церкви про те, що Євхаристія - це дар єдності, а не засіб до єдності.

НАГАДУЄМО НАШИМ ВІРНИМ і ГОСТЯМ ПРО ПРАВИЛА, ЩО СТОСУЮТЬСЯ СВЯТОГО ПРИЧАСТЯ У ПРАВОСЛАВНІЙ ЦЕРКВІ:

ми спонукаємо православних християн часто ходити до Святого Причастя;

ті, хто причащається, повинні бути у мирі з іншими перш, нас підійти до євхаристичної чаші (Св.Матвії 5:23-24);

перед тим, як прийти на Святе Причастя, дуже важливо ретельно осмислити гріхи і порушення, які було вчинено проти Бога, нас самих та інших і помолитися за їх відпущення;

тим, хто часто причащається, слід приходити на святую сповідь принаймні чотири рази на рік (під час кожного із чотирьох щорічних постів);

ті, хто причащається, повинні з вечора перед прийняттям Святого Причастя, припинити вживання всякої їжі і напоїв;

ті, хто причащається, повинні шляхом молитов підготувати себе до прийняття причастя;

всі православні християни повинні, принаймні, раз на рік отримати Святе Причастя;

ті, хто спізнився на Божественну Літургію (прийшов після того, як було прочитано Апостол і Євангеліє) не можуть підходити до чаші; **хворі**, і **ті**, хто має обмежені фізичні м'якості, звільняються від вище викладених вимог;

немовлята та діти до семи років, які належать до Православної християнської віри, можуть отримувати Святе Причастя і звільняються від вище викладених вимог;

Дякуємо за те, що Ви прийшли помолитися з нами сьогодні у церкві Ісуса Христа. Разом з вами ми віддали славу Єдиному Господу, Отцеві, і Синові, і Духові Святому. Нехай дотримання вічного вчення нашого Господа наблизить нас один до одного Богу

VENERABLE EUTHYMIUS THE GREAT



Troparion to the Resurrection – Tone 7

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! For the myrrh-bearers, Thou didst change weeping into joy! And Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen, granting the world great mercy.

Troparion – Tone 4

Rejoice, O barren wilderness! And be glad, sterile desert, that has never known the travail of birth! The man of desires has multiplied your sons; He has planted them in faith and piety. He has watered them with the Holy Spirit: They grow in self-denial and perfect virtue. Through His intercessions, O Christ God, preserve Your people in peace!

Kontakion – Tone 8

The wilderness rejoiced at your birth, holy father Euthymius. In your memory, it brings a harvest of joy through your many miracles. Pour these wonders on our souls as well and cleanse us from our sins, That we may sing: Alleluia!

Kontakion to the Resurrection – Tone 7

The dominion of death can no longer hold men captive, for Christ descended, shattering and destroying its powers! Hell is bound, while the prophets rejoice and cry: the Savior has come to those in faith! Enter you faithful, into the Resurrection!

Prokiemon – Tone 7

The Lord shall give strength unto His people; the Lord shall give His people the blessing of peace.

Verse: Bring unto the Lord, O ye sons of God, bring young rams unto the Lord.

Lesson from the First Epistle of Saint Paul to Timothy

(c. 4, v. 9-15)

Timothy, my child, this is a doctrine of our faith, which must be professed by all believers. It is for this very end that we endure toil and insult. Because we have set our hope on the living God, who is the Savior of all men, and above all, of those, who believe in him.

These are the doctrines, which you must urge and preach. Do not give cause to the believers to look down on you as a frivolous young man. On the contrary, see to it that they look up to you as a model of speech, behavior, charity, spirit, faith, and purity.

Until I come, devote yourself to reading, to preaching, to teaching. Do not neglect the grace, which has been given to you through prophecy, when the presbyters laid their hands upon you. Make these studies, practice these duties, and show to all men how you excel in them.

1 Тимофію 4:9-15

Ось істина, яку слід повністю дотримуватися: ми покладаємо свої надії на живого Бога, Який є Спасителем усіх людей і, насамперед, віруючих. Ось заради чого ми тяжко трудимося й боремося.

Проповідай і навчай цього. Нехай ніхто не зневажає тебе за твою молодість. Але будь взірцем для віруючих у слові своєму, поведінці, любові, у своїй вірі, у чистоті життя свого.

Доки я не прийду, і далі читай людям Святе Писання й заохочуй і навчай їх. Не нехтуй даром своїм, який був даний тобі через пророцтва¹, коли старійшини поклали свої руки на тебе. Піклуйся про ці обов'язки весь час. Віддайся їм, і тоді твої успіхи стануть очевидними для всіх.

Alleluia

v. The Lord will give strength to His people. The Lord will bless His people with peace.

v. Offer to the Lord, O you sons of God. Offer young rams to the Lord

Gospel According to St. Luke

(c.19, v. 1-10)

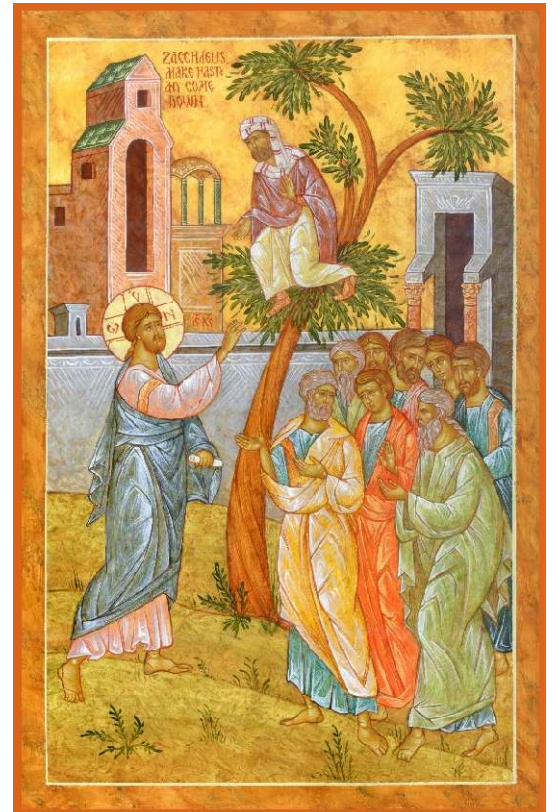
At that time, Jesus entered and was passing through Jericho. Now there was a rich man called Zacchaeus, chief of the publicans, who wanted to see who Jesus was. But he could not because of the crowd, for he was small of stature. So he went ahead and climbed a sycamore tree to see him, for he was passing that way.

When Jesus reached that place, he looked up, saw him, and said to him: "Zacchaeus, come down quickly, for I must lodge at your house today."

He came down quickly and received him joyfully. When they saw it, they all grumbled, saying: "He has gone to be the guest of a sinful man."

But Zacchaeus stood up and said to the Lord: "Behold, Master, I will give half of my possessions to the poor, and if I have defrauded anyone of anything, I will pay him four times as much."

Jesus said to him: "Today salvation has come to this house, for he also is a son of Abraham. For the Messiah has come to seek and save those who are lost."



Від Луки 19:1-10

Ісус увійшов до Єрихона й йшов містом. Там мешкав багатій на ймення Закхей, який був головним збирачем податків. Він прагнув побачити, хто ж Такий Ісус, але через великий натовп не міг зробити цього, бо був низький на зріст. Тож Закхей забіг наперед усіх і заліз на чинару, щоб побачити Ісуса, бо Він якраз мав пройти повз те дерево.

І коли Ісус дійшов до цього місця, Він підвів очі й промовив: «Закхею, мерщій злязь, бо Я мушу сьогодні зупинитися в твоєму домі».

Тоді Закхей швидко зіліз на землю й радісно привітав Ісуса. І всі це бачили й почали ремствувати: «Він пішов у гості до грішника». Але Закхей став і промовив до Господа: «Пане, послухай! Я віддам половину свого добра бідним. І якщо я колись у когось щось видурив, то поверну йому в чотири рази більше!» Ісус сказав йому: «Сьогодні в цей дім прийшло спасіння, адже цей чоловік також один з обраного народу Божого. Бо ж Син Людський прийшов, щоб розшукати і спасти те, що було загублене».

Prayer List

Heavenly Father, Who sent Your only-begotten Son, our Lord Jesus Christ, to be the Physician of our souls and bodies, Who came to heal sickness and infirmity, Who healed the paralytic, and brought back to life the daughter of Jairus, Who healed the woman who had been sick for twelve years by the her mere touch of the hem of your robe, visit and heal also your beloved servants:

Teresa Stacy	Maria Warholak	John L	Mary Sherba
Marian L.	Dan Rosga	Jocelyn Barner	Deborah Schricker
James White	Jack Schricker	Jim G	Sue Leis
Gary Koss	Eric Barner	Michele Robert	Carol R.
Michelle Mann	Brenda Kline	Jillian R.	Jeff Mills
Parker Culp	Gerald	Melissa McArdle	Sam Jarovich
Jane Allred	Alla Dovbush	Lesya Fedorova	Emilia Ivanova
Renee Althaus	Rick Althaus	Jane Hasson	Nicole Nauschwander
Jimmy R.	Betty Ann Burns	Barbara Sarris	George Sarris

.. by the power and grace of Your Christ. Grant them the patience that comes from believing that You are always at work in our lives to bring good out of evil. Grant them strength of body, mind and soul. Raise them up from the bed of pain. Grant them full recovery. May they experience the same surge of healing power flow through their bodies ,as did the sick woman who touched your robe. For we, too, are touching your robe today, dear Lord, through this our prayer. We approach you with the same faith she did. Grant them the gift of health. For You alone are the source of healing and to You we offer glory, praise and thanksgiving in the name of the Father, Son and Holy Spirit.

Amen

Mnohaya Lita - Many Blessed Years

Name Days

Feb. 2 St. Inna

Inna Holovatiuk

Feb. 3 St. Maximus the Confessor

Maksim Shcherbatyuk

Feb. 6 St Xenia of Rome- Oksana Aleksandrov

Feb. 7 St. Gregory the Theologian

Gregory Woznak, Gregory

Markiw

Anniversaries

Birthdays

Feb. 8 Inna Holovatiuk

Feb. 8 Samantha Pontus

Feast Days

Feb. 3 Martyr Agnes

Feb. 7 St. Gregory the Theologian

Pray for our

friends and relatives serving in the armed forces.

Patrick Kluyber, Catherine Sheerin, Gregory Markiw, Ethan Rock, Michael Hrishenko, Austin Crouch

Pray for our friends and relatives serving in the Ukrainian armed forces.

Stephen, Andrij, Yevhen, Olexander, Stepan, Volodymyr, Olexander, Yuri, Victor, Petro, Olexi, Victor, Ruslan, Roman, Olya, Miroslav, Evgen, Olexander, Taras, Roman, Vitaliy, Alexander, POW Dymitro, Volodymyr, Yuri, Oleksi, Vadim

Pray for our Catechumens & Inquirers

Vincent, Jayden, Ronald, Elizabeth, Christine, Michael, Camber, and Alec



HOUSE BLESSING: We are in the season of house blessing right now. Orthodox Christians typically have their house blessed annually sometime during this season (typically between Theophany and Great Lent) or if they've moved into a new house or something unfortunate happened to the family or in the house. We bless houses because they are our mini churches; most of our prayer occurs inside the walls of our homes. Just like we physically cleanse our homes and dirt returns, we annually bless our homes because sin returns. Please make an appointment with Fr. John to have your house blessed this year; it's a great way to kick off Great Lent and a wonderful tradition of our faith. You can call, text, e-mail, or see him at coffee hour. 847-910-7120 frjohn.charest@aol.com

CHRISTMAS AT THE SEMINARY UPDATE: The first shipment of cleaning supplies was delivered last week to Saint Sophia's Seminary. We will continue collecting items till Sunday February 16th, 2025. Thank you for your generosity and continued support of our Seminary. If you have any questions please see Howard West or Father John.

ST MATRONA'S: St. Matrona meeting - The next St. Matrona meeting will be held Sunday, February 9 following coffee hour. If you are not a member of St. Matrona and would like to learn more about us, join us at our meeting.

PRAYING OUR WAY TOGETHER: Sponsored by UOL Education Commission. Looking for something to heighten your spiritual journey to prepare for Pascha? During Great Lent we will be reading the Psalms. If you would like to journey with us, please email your name, phone number, parish name, and parish address to Oleh Bilynsky at nsufler@aol.com and more information will be sent to you. Please sign up by March 3, 2025.

SCRIPTURE CLASS - The Thursday morning scripture class will meet next on Thursday Feb. 6th and 11:30 in the hall. The Monday evening class will meet next on Monday the 10th of February at 7:00 in the church basement or we have recently been holding this class via zoom. If you're interested in attending this class, please check with Deacon Evan. The reading assignment for both classes is 2nd Chronicles chapters 1-12.

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Stewardship

THANK YOU FOR THESE RECENT DONATIONS:

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Sponsor-A-Day Program Update

At last month's annual meeting, the Parish Council accepted the 2024 Finance Committee recommendations to **NOT** raise the 2025 member obligations and **TO CONTINUE** the Sponsor a Day Program in 2025 again and made that recommendation to the parishioners at the annual meeting which passed unanimously. Last year the 2024 Sponsor a Day Program raised over \$18,000. This program funded the church's General Fund to help in paying the churches operating expenses such as the church utility bills, salaries, insurances, operational costs and other regularly occurring invoices for the church, rectory and hall. In 2023, it cost approximately \$450 per day to operate the church, hall and rectory and those costs continued to go up in 2024. If you are able and interested in sponsoring a day or even a half of a day or even require additional information about the program, please contact Brittany Brettell or John Stasko. Please note that this program is intended to be a supplement to the members obligation. We only encourage participation if you are able to donate beyond your 2025 member obligations. For the 2025 Sponsor a Day Program we would like to increase our number of sponsored days and funds. If you sponsored a day or numerous days in 2024, thank you. We would like you to please prayerfully consider sponsoring your same day(s) again in 2025. If you have not sponsored a day in 2024 please consider sponsoring a day in 2025. Days can be sponsored for personal days such as birthdays, anniversaries, Feast Days or even other's birthdays or anniversaries. Thank you in advance for you

ST. EUTHYMIUS THE GREAT

By St. Nikolai Velimirovich

Of noble and distinguished parents, Euthymius was born in the Armenian town of Melitene near the Euphrates river about the year 377 A.D. He was the only child, a son, born in answer to the prayer of his mother Dionysia, who had a heavenly vision regarding the birth of Euthymius. From his youth, he lived a life of asceticism, at first in the proximity of his town [Melitene] but then, after he visited Jerusalem at age twenty-nine, in the desert between Jerusalem and Jericho called Pharan.

He filled his days and nights with prayer, internal thoughts about God, contemplation and physical exertion. Around him many disciples gathered some of whom are glorious saints, such as Kyriakos the Hermit, St. Savvas the Sanctified, Theotictus and others.

By God's gift, Euthymius was a great miracle worker; he expelled demons, healed the gravely ill, brought water to the desert, multiplied bread and prophesied. He taught monks the love of labor saying, "If you eat bread, not of your own labor, know that you are eating of someone else's labor." When some of the younger monks wanted to fast more than others, he forbade them to do so and commanded them to come to the communal table so that they would not become prideful as a result of their excessive fasting. He also said that it was not good for a monk to move from place to place, for he said, "A tree frequently transplanted does not bear fruit. Whoever desires to do good, can do it from the place where he is."

About love, he said, "What salt is to bread, love is to other virtues." During the first week of the Honorable Fast [Lenten Season], he retreated to the desert and remained there in solitary silence and godly-thoughts until just before the Feast of the Resurrection.

During his life time, a large monastery [Lavra] was established in the proximity of his cave which later, throughout the centuries, was completely filled with monks as a beehive is filled with bees. His final command was that the monastery always adhere to hospitality and that the gates of the monastery never be closed. He died at the age of ninety-seven.

The Patriarch of Jerusalem was in attendance at his funeral. The patriarch waited all day long until the great masses of people revered the body of the saint and only in the evening were they able to complete the Office for Burial for the Dead. On the seventh day following his death, Euthymius appeared radiant and rejoicing to Domentian, his disciple. The Venerable Euthymius, in truth, was a true "son of Light". He died in the year 473 A.D.



Reflection From His Life

As much as the saints were so compassionate and lenient toward human weakness, so were they terribly unyielding and unbending in regard to the confession of the true dogmas of the Faith. Thus, St. Nicholas of Myra in Lycia struck Arius with his fist at the First Ecumenical Council [Nicaea, 325 A.D.]. St. Anthony left his desert to come to Alexandria to publicly unmask Arius.

St. Euthymius, being greatly pressured by the Empress Eudocia and the pseudo-Patriarch Theodosius and being unable to debate rationally with them, left the monastery and hid in the desert. All other distinguished monks followed his example. Euthymius remained in the desert until the pseudo-patriarch was ousted and Orthodoxy strengthened. When, in Jerusalem, the greatest agitation surfaced in the name of the emperor against the Fourth Ecumenical Council [Chalcedon, 451 A.D.] and when the entire population was frightened by the heretics, then St. Theodosius the Great already burdened with old age, as a fearless soldier of Christ, came to Jerusalem, entered the Great Church, ascended the stairs, waved his hands and said to the people, "If anyone does not respect the Fourth Ecumenical Council as he does the four evangelists, let him be anathema." (Until this time, only four Ecumenical Councils had been convened). All of those listeners were frightened by those words and none of the heretics dared to say anything contrary to those words.

HYMN OF PRAISE: SAINT EUTHYMIUS

The eye which sees all, the ear which hears all,
With all travels and everywhere they travel;
Without changing place, they are in every place.
Where virtue is being kneaded,
God is the yeast in the dough,
Where light is sought, He gives of Himself;
Where help is cried for,
He does not absent Himself;
Quietly and silently, but always on time,
He has the time to reap and to sow the seeds,
He has the time to reproach,
He has the time to reward,
To make the young old and to make the old young,
To weed, to trim and to caress fruits –
He reaches wherever He wants and He reaches when He wants.
Whenever a person alone thinks, behold, He listens,
Where two people speak, as a third party, He hears,
Where the weaver weaves the cloth, her threads He counts,
The universal fabric, in His mind He weaves,
O, who will His footsteps and paces know?
Who could enumerate His paths and places?
Eternal and Immortal, Triune and One,
In the roadless net of the universal fabric Unseen and seen,
regardless from where He is viewed
He cuts out the paths and reveals the direction.
In the roadless net, He looks at all the paths,
And does not allow not even an ant to stay.
Thoughts about Him, Saint Euthymius For eighty years on earth,
dedicated to Him.



UOL SOUP Bowl Sunday for St. Andrew's Society



Sunday, Feb. 2, 2025 UOL SOUPer Bowl Luncheon



- SOUP, CRACKERS, SIDES, DESSERTS, BEVERAGES AND MORE!
- SUGGESTED DONATION \$10.00.
- TO-GO Soup containers \$10.00 a quart.
- Make checks payable to Sr. UOL Chapter Sts. Peter & Paul.
- To donate a pot of Soup or items for the luncheon please contact Chris Mills.



**Help fight hunger
in Ukraine!**



St. Peter & St. Paul Ukrainian
Orthodox Church
220 Mansfield Blvd (P.O. Box 835)
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February 2025



Sun	Mon	Tue	Wed	Thu	Fri	Sat
 Parish Website		Monday 9 PM Online Catechumen Class contact Fr. John Charest for information.				1 8 AM St. Anthony Parish 6 PM Vespers
2 9:30 AM Divine Liturgy UOL SOUP Bowl Luncheon Coffee Hour/ Haluszczak, Lose- go, Pawlosky	3 6 PM Kyiv Dance	4 7 PM Ukraine Moleben at Holy Trinity	5	6 10 AM Parishioner Sr. Coffee Hour 11:30 AM Scripture Class	7	8 6 PM Vespers
9 9:30 AM Divine Liturgy St. Matrona Ladies Society Meeting Coffee Hour/ Leis, Dorning	10 6 PM Kyiv Dance 7 PM Scrip- ture Class	11 7 PM Ukraine Moleben at Sts Peter/Paul	12	13 10 AM Parishioner Sr. Coffee Hour 7 PM Mothers Group	14 6 PM Great Vespers for Meeting of Our Lord	15 9:30 Divine Liturgy for Meeting of Our Lord 6 PM Vespers
16 9:30 AM Divine Liturgy Camping Ministry Sunday Coffee Hour/ Stasko	17 6 PM Kyiv Dance	18 7 PM Ukraine Moleben at Holy Trinity	19	20 10 AM Parishioner Sr. Coffee Hour 11:30 AM Scripture Class	21 6:30 PM Parish Men's Group	22 6 PM Vespers
23 Meat Fare Sunday 9:30 AM Divine Liturgy Coffee Hour/ Brettell, Stasko	24 6 PM Kyiv Dance 6:30 PM Parish Council Mtg.	25 6PM Akathist to Pantanassa 7 PM Ukraine Moleben at Sts Peter/Paul	26 6 PM Pysanky Workshop @ South Fayette	27 10 AM Parishioner Sr. Coffee Hour 7 PM Mothers Group	28	

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